

to subdue and bring under control the very thought, imaginations and reasonings of the human mind and heart. Paul goes so far as to say, that there is ability in the Divine power to revenge all thought disobedience when once we are willing to subjugate every thought to the obedience of Christ and thus annul the Covenant with Death that we have been under. We feel the working of this. Some of us have been called to a halt. The natural man to be silent before the Lord, to bring every thought and imagination into captivity—words and acts, also. Often we have done this for a time, then as the Lord begins to move us into activity, we get busy and lose control over our thoughts, the mind drifting farther and farther away; but, now it is time for all of our thoughts to be brought into absolute control of the Spirit to bring us to a state of perfection, and thus prepare us for Full Sonship, and later translation,

As Moffat makes this passage read, "I beg of you that when I do come I may not have to speak out and be peremptory; but my mind is made up to tackle certain people who have made up their minds that I move on the low level of the flesh. I do live in the flesh, but I do not make war as the flesh does; the weapons of my warfare are not weapons of the flesh, but divinely strong to demolish fortresses—I demolish theories and any rampart thrown up to re-

sist the knowledge of God; I take every project prisoner to make it obey Christ; I am prepared to court-martial anyone who remains insubordinate, once your submission is complete."

Just here arises a grave and difficult condition. The creature was born, educated, developed and reared on the natural earth plane. His whole life mode is there. He is in his nature entwined, intertwined, and attached to the earth state with its places, peoples, things and environments. Alas, he finds an hundred adhesions, and he is constrained to cry out, "Who shall deliver?" Indeed none can deliver but Christ. But He, the Divine artist, with His cross, a machine with surgical import, can loosen, cauterize and heal every adhesion, however serious the attachment growth may be.

Herein lies the strength of the Covenant of Death. In the cross of Christ is found the overcomer's triumph over every enemy, even to death, the last enemy. The sting of death is extracted. The wound is healed. The sons of God go free, "manifested." "Bound up in the Bundle of Life."

This is an End Time message in the Spirit and power given by or in Revelation Wisdom. This is the straight gate and the narrow way that leadeth unto life. Are you among the few that find it?

---

Order from:  
Elim Book Room, Box 582, Hornell, N. Y.

## ELIM LIBRARY

Ecclesia and Intervention No. 19  
September, 1943

THE

# Bundle of Life

Seeley D. Kinne

Two Great Covenants: The Everlasting Covenant, Bound in the Bundle of Life; and, The Covenant with Death.

Back in the early days of converging revelation when man was new, God began a plan based on what He calls, "The Everlasting Covenant;" but, He complains, "The earth also is defiled under the inhabitants thereof because they have transgressed the laws, changed the ordinance, broken the Everlasting Covenant." Isa. 24:5.

All down the history of mankind, this Everlasting Covenant has stood out against him, broken and neglected. It has been transgressed, disregarded and trampled under foot, by wayward mankind, so that it is little known or understood by even the best of people. It is the covenant of Divine possession, direction, and control by the Eternal Holy Spirit. It was the design of the Creator when He made man that He should be indwelt and operated directly and distinctly by the Holy Spirit. This is the Everlasting Covenant which man has defiled and broken.

When Jehovah found this Everlasting Covenant violated He saw His poor created beings adrift without means of

communication, so He invented and put in operation a plan of communication which consisted in putting the Divine Spirit upon chosen men and speaking through them. This was the origin of Prophecy among men.

These prophetic men in the Old Testament times were of this class, and arose to an ordinary or high degree of prophetic operation according to their ability to understand and cooperate with the Divine Spirit. 2 Peter 1:21, as Weymouth gives it, reads, "No prophecy in Scripture will be found to have come from the prophet's own prompting; for never did any prophecy come by human will, but men sent by God spoke as they were impelled by the Holy Spirit."

When Jesus came He also belonged to this prophetic class. But, He was distinguished in this that He did not enter the prophetic realm on occasion as did the old prophets, but He lived there. This He Himself sets forth in John 5:19, 30: "Verily, verily, I say unto you, the Son can do nothing of Himself, but what He seeth the Father do: for what things soever He doeth these also doeth the Son likewise." "I can of mine own self do nothing... I seek not mine own will, but the will of the Father which hath sent me."

Thus, we see Jesus never broke the Everlasting Covenant, but He was not satisfied, alone, to do this Himself, but He prayed for His followers that they

should be one with the Father, as He and the Father are one. This oneness we have just described. This is the oneness of the Sons of God. "For as many as are led by the Spirit of God, they are the Sons of God. (Rom. 8:14). The word led means, led, guided, controlled, and leads us right back to the Everlasting Covenant. This is brought about by the impartation of the Holy Spirit, that Divine anointing for which God is so jealous which carries a man of himself into the control of the Divine Spirit.

Long ago, it was prophesied by Abigail (1 Samuel 25:29) concerning David, "But the soul of my lord shall be found in the Bundle of Life with the Lord thy God."

This Bundle of Life is the bundle of the Sons of God.

There are bundles for fire (Matt. 13:30); but this is a bundle for glory.

In the beginning man departed from the Everlasting Covenant and made a compact or covenant with death. This is one of the terrible things that happened in the Fall. Man did not realize what he was doing, but he set up the working of the Law of Death in his being. This was strictly opposite to the Everlasting Covenant.

Through lack of light, you may not deliberately and intentionally covenant with or court death, but silently as you live on the natural plane old death is slyly digging at your vitals. Paul ran up against these two covenants, the cove-

nant which brings forth the body of death, and the Law of the Spirit of Life. If you study Romans seven and eight with this light shining upon you, you will cry out, "Who shall deliver me from the body of this death!" And, if you get deeply enough convicted, you will quit minding the flesh, and come to live in the Spirit.

Following this up, you will run into the resurrection of Jesus Christ's power; and, if you keep at it, that power will begin to operate in you. If it has full sway, it will finally put death clear out and you will be manifested as a Son of God.

Almost the whole world, saint and sinner, live in this dying state, under the Covenant of Death with the way of escape hidden under a mass of tradition and unbelief.

God has winked at our ignorance, but now commands repentance. This Covenant with Death must be broken, by ceasing to live on the earth plane, and coming up to live on the Spirit Plane, and under the Spirit's control. Paul said, when describing this fallen condition, "Who shall deliver me," and then replied, "I thank God thru our Lord Jesus Christ." This is a fuller salvation than is taught or experienced by most groups of these days, but it is now being demanded by the Lord.

In the first verses of 2 Cor. 10, we are informed of a Divine power that is able