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world over, must be due and required in the omnipotent judgment of an All-wise, Almighty, Supreme Lord Jehovah. Justice demands it. God orders it. The millennium cannot begin without it. It must precede the setting up of Christ's kingdom and government.

Many, perhaps most men that were fit to be rulers of this world, have had to seal their testimony with their blood. Satan is planning a holocaust for those who will not bow the knee to his god—a war of extermination of those who worship Christ. The awfulness of his diabolical plans demands swift judgment.

A judgment plumbline is being stretched throughout the world by Jehovah. Satanic hosts and wicked, rebellious, incorrigible men will be on one side. Obedient, humble, reverent worshipers of Jesus Christ and a mighty God on the other. Satan and his followers will be put off the earth. On which side will you be found? Choose you shall! The meek shall inherit the earth. Evade the issue you cannot. Honored with Christ! or swept away with the refuse. **Which?**

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DIVINE REVOLUTION

Seeley D. Kinne

All the works, activities, speakings and things promoted through men that have originated in God, have been wrought in the most profound wisdom, and could not be gainsaid nor improved by any creature whatsoever. "O Jehovah, how manifold are Thy works: in wisdom hast Thou made them all." Ps. 104:24-30. All along down the story of time, His efforts to bless, elevate and upbuild man may be plainly seen.

He foresaw man's downward trend, the vast variety and accumulation of monster iniquities in End Time days; and the Almighty, knowing how great would be the transgressions and that they would provoke His high indignation, gave this warning, saying: "Come, My people, enter thou into thy chambers, and shut thy doors about thee; hide thyself as it were

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for a little moment, until the indignation be overpast. For, behold, Jehovah cometh out of His place to punish the inhabitants of the earth for their iniquity." "For Jehovah shall rise up as in Mount Perazim, He shall be wroth as in the valley of Gibeon, that He may do His work, His strange work: and bring to pass His act His strange act...For I have heard from the Lord God of hosts a consumption even determined upon the whole earth." Isa. 26:20; 28:21, 22b.

These strange unusual works, this strange act is a revolutionary consumption. Spoken of as an "act" it includes many activities which together head up into what Daniel 9:27 calls "The Consummation." It is the world's great crisis. At hand are vast and tremendous movements and revolutions. The world has never seen anything to compare with these End Time convulsions of nature, nations and wrath of God. Happy the individual and happy the people who discover the trend and the sequel, and fall in line with its activities and prepare for its sequences.

The manchild company will do this practically and successfully, the while assisting in its execution. Yet the masses are caught in the snare of the fowler, grossly ignorant of the Lord's hand in these affairs of state, church, society and

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different sections; while physical phenomena are seen in sky, sea, land and mountain. Wildest imagination, most wierd romance and finest spun fiction scarce can compare with the varied and numerous events coming in rapid succession on every hand, startling, fearful, destructive. Almighty God takes hold of affairs worldwide.

In Christ's earthly ministry He did not handle government affairs; but now it will be a leading activity, for it will be said, "The kingdoms of this world, are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and forever." In order to accomplish this great government transfer, a far reaching revolution is coming. It will reach various human activities, classes and nations.

On various occasions individuals and communities have been so wicked, incorrigible and rebellious, that God has visited them with His judgments; as at the flood, Sodom and Gomorrah, Nations of Canaan, Israel, Jerusalem. But now in this, the End Time Day of the Lord, we read, "Behold, the Day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and He shall destroy the sinners thereof out of it...And I will punish the world for their evil, and the wicked for their iniquity;

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and will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. I will make a man more precious than fine gold: even a man than the golden wedge of Ophir. Therefore I will shake the heavens, and the earth shall remove out of her place in the wrath of the Lord of hosts, and in the day of His fierce anger." Isa. 13:9-13.

I wondered how Jesus Christ could rule as King over this world while its nations were so wicked, until it was clear that His first move would be destruction of sinners. This is by several different means. First, nations are angry and destroy each other. Covetousness, greed for power and jealous hate fill them with malice.

Convulsions of nature will follow in volcanic eruptions, earthquakes, famine, pestilence, plagues, accidents and disasters. The earth spues from beneath and sky from above, showers and meteors. Jos. 10:11; Rev. 11:19.

It is reliably related that in the close of the war in Europe twenty-six years ago, the Germans were defeated by Divine interference, not less than three times. Germans were sweeping things before them. All at once their cavalry horses stopped and would not go forward, then whirled and retreated. English officers and soldiers saw in the sky over

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the line of battle, reaching for miles, a line of angels who stopped and turned back the Germans.

Near Mons, a town in France, the Germans saw a group of white cavalry advancing on a slope. They turned their artillery on them but could make no impression.

Thus far there have been exhibited, as directed by the Spirit, man's governments and their transfer to the government of Jesus Christ. Also a condensed synopsis of steps of experience to be taken as preparation to becoming the Consort of Jesus Christ. The nature and extent of the revolution that brings in and sets in order the **King** in His kingdom should be well understood.

The destruction and devastation of mankind and his works are first brought about by nations in revolution against nations. Secondly, the forces of nature revolt and spue out the inhabitants. Thirdly, the Army of the Lord of hosts, who are trained to use the Divine weapon, the sword of the Spirit, the **Word of God**, deal out Divine judgment. Fourthly, Jesus Christ, Himself the Word of God, flames forth in terrific judgment: thus ending the conflict and slaying the incorrigible.

The Almighty Jehovah in His essential nature or attributes is in the very high-

est degree superhuman, miraculous, religious, holy, exalted, awe-inspiring, as He says: "Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place." He therefore rightfully looks for and requires obedience, reverence, adoration, and worship from His creatures. It is then impossible to conceive or think of a kingdom set up by Jehovah and Jesus Christ, in which there would be any lack of the very highest deference, consideration and reverence for God and His divinely appointed religious service for man.

This points the finger of God at all forms of idolatrous religions and says: There must come a revolution that will abolish you and all who do not abandon you. It also points at all forms of fallen Christianity, saying, Repent and return to the pure, supernatural, miraculous divinely revealed worship of Jehovah and of Jesus Christ. All else will soon be abolished, and those clinging to them will be destroyed. A revolution that will put the world straight on God's kingdom lines must come. Jesus is now active in its preparation.

Such a revolution will hit the rich financiers so hard it will be said: "Weep and howl for your miseries that shall come upon you." "Your gold and silver

is cankered; and the rest of them shall be a witness against you, and shall eat your flesh as it were fire." The world monetary systems with their greed and selfishness will be no more: equitable charity and liberality will be for all. Public utilities will be no longer controlled by rich corporations, but be run for the good of all. The fault with socialism and like theories is not so much with their teachings, but with their advocates who have not the righteous principles inwrought which they advocate. It will not be so in the kingdom, for it will be governed by men in whom is wrought by experience its holy principles.

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