

day prophecy has to be faced and reckoned with by man.

A third principle is that God delivers His children from judgments. Examples: Noah delivered from the flood; Lot, from Sodom; the Christians, from the siege of Jerusalem, when Titus' armies withdrew long enough for their escape. Recently, Brother Dodge, a missionary to interior China, was warned in a dream not to go to Chunking that day, as the city would be bombed. When he entered Chunking next day, he found it difficult to walk around without stepping on human flesh.

A fourth principle is that God is willing to listen to those who intercede with Him. Ps. 106:23; Ezek. 22:30, 31:

A fifth principle. Some men have attained a standing so that God pays attention to their petition. Jer. 15:1, Ezek. 14:14, Job 42:7.

A sixth. Where no intercessor is found, His judgment wrath is poured out. Ezek. 22: 30, 31.

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God's Great Plans

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That which God has brought forth in those dispensations that He has instituted for the good of man, man has sooner or later spoiled, defeated, and dissipated by his abuse of the great grace of God. The Lord has permitted it to be so, that there might be seen what man would do and the effects thereof. Thus has been displayed the trend of moral creatures under various circumstances and conditions.

But now in "The dispensation of the Fulness of Times," the Lord is about to display the completion, the perfection, fulness of all things. Man has had his day. Now after man has shown his utter inability and failure, God proposes the exhibition of His Day, the great Day of the Lord. He will show that He can bring forth out of imperfection, perfection; out of defeat, great victory; out of death and destruction, a kingdom of righteousness and glory. He will finish the mystery of godliness and destroy the mystery of iniquity.

God's plans are so immense in their

varied application, so far reaching in their effects, so benevolent in purpose, so perfect in fulness, that nothing can at all compare with them. God has been so patient and longsuffering, that He has been willing to wait centuries that man might show what he would do. But now has come the time when Jehovah is saying, "It is my Day. My time has arrived. I do not longer wait."

Since Jehovah's plans are too vast for the mind of man to grasp at a glance, or on any single occasion, revelation usually comes in partial installments that it may be better comprehended. This is also true because revelation, to become effectual, must not only give sight, but experience. This gradual unfolding of the plans of God is very beautiful to sight and wonderful in experience.

So there is now coming forth an unfolding revelation of God's plans and works in connection with the return of Jesus Christ and the close of past dispensations. These revelations are often not in harmony with man's theories and teachings concerning end time events. But they are in line with the mind of God and the Scriptures, and find a witness in the hearts of humble spiritual people. The foundation and example of this unfolding present day revelation is deeply set into the Scriptures.

Insight, understanding, and explanation of these purposes and doings of the Lord in this era of His activities cannot

possibly be discovered by any human being through natural means of investigation, it can only be known by revelation. The manner so common of attempting to explain the mysteries of God by natural study and reason has been the means of building a series of professed interpretations of Scripture, both confusing and misleading. Revelation requires additional revelation if it is to be understood. It is not that the things of God are so intricate, but the mind of man is out of balance with Divine truth till it is brought back by the working of the Holy Spirit.

Some basic foundation principles of God's relationship to man should be understood. "Surely the Lord God will do nothing, but He revealeth His secret unto His servants the prophets. The Lion hath roared, who will not fear? Jehovah God hath spoken, who can but prophesy?" Amos 3:7, 8.

There are two principles here. First, the Lord always reveals His secrets, His purposes, to His Prophets. This has ever been true since there were prophets, even back before the flood. The other principle is that when the Lion, the King of Kings, has risen up and roared His judgments, they have come forth through His servants in prophecy. That prophetic Word has been dormant for the most part for centuries, but now again is coming forth. The Lion has roared. The Lord has spoken. Present