(Rom. 8:23. Moffatt) "Yet there was always the hope that at last the creation itself would also be set free from the thraldom of decay. (Rom. 8:21. Weymouth) To "obtain our house from Heaven, and "an inheritance incorruptible, undefiled and unfading, "ready to be revealed in the last time." Complete redemption from everything. Full salvation and redemption for spirit, soul and body. Nothing of the fall left. Even death the last enemy vanquished. The right to eat of the tree of life restored. Rev. 2:7; 22:14, 17.

However, without the prophetic gift of the Spirit one cannot find the way into this End Time Battle. For it is in the spiritual, prophetic gift realm. Without them one is outside that realm. This is the nature of the conflict, therefore it must be God's way in. It is only by the operation and moving of these prophetic powers that one can have part in this conflict. It is only in the realm that is conducted on prophetic spiritual lines are these battles fought.

In Old Testament prophecy there was not much distinguishing or dividing of gifts, but in the New Testament gifts of the Spirit are enumerated and called the former rain, said to be the "earnest" or

down payment so to speak. But now we are entering the latter rain time, in which we are to have a double portion, an overflowing fulness of the Prophetic Spirit upon fully redeemed people; on a celestially clothed group.

The lavish fulness and overflow of this final full salvation, and full gift of the Prophetic Holy Spirit, this great latter rain outpouring exceeds human imagination. Man completely saved, and delivered from all effects of the fall. Re-created, healed, preserved, redeemed and perfected from the fall and its effects and glorified. Then to receive an eternal house from Heaven, be so clothed upon our earthly tabernacle that our mortal element is swallowed up of life.

Upon these redeemed, celestial, and recreated creatures, the prophetic abundantly is outpoured, endueing, and endowing. These are the coming priests and kings who reign with Jesus Christ. The reign of selfish unsaved kings and dictators is about to end. These "saints of the Most High Order" will be under prophetic powers and "possess the kingdom," with a heavenly sway.

This is God's final supreme accomplishment of a perfected group of men in the Spirit of prophecy, the finished mystery of God. These are great and marvelous privileges, esteemed by few.

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History Shows Prophecy Triumphant At Last

Seeley D. Kinne

As Adam came forth from his Divine Maker he was a rare creation. The full circle of his abilities, powers and operating gifts was complete. This was true in the realm of his soulish powers. He lacked no essential faculty. Nor in the physical was there lack of useful qualifications or member. His spirit nature also was of high and varied adaptability. It was moreover all crowned with a generous effusion of Holy Spirit and His powers, inbreathed by the Creator. Gen.

One of the powers given to man was ability to bring forth children. This seems bordering on a creative faculty. It included the conveying of physical characteristics, and soulish resemblance, and even into the spirit nature, even transference of Holy Spirit in His gift powers, with which Adam was highly endowed. Dr. Seiss says, "That state of raport,

which came to the prophets on occasion, was Adam's normal state." Adam possessed, or was possessed, of the prophetic Holy Spirit and His gifts in a high degree.

The bringing forth of Cain did not convey revelation, prophecy and spiritual gifts, but they came in Abel. Cain may have been born while Adam was still deep under the shadow of the fall. The death of Abel was a blow by Satan, aimed to destroy the prophetic power out of the earth. But the birth of Seth and his descendants restored the hope of prophetic heredity.

It is well to remember that Adam, though so richly endowed, yet lacked experimental training and development. It was of inestimable loss that his daily schooling was broken up by the fall. (Gen. 3:8) Information concerning invention, the elements, hereditary laws, and many other things might have been given by personal teachings of Jehovah, at the beginning, which are even yet partially understood. Amos 3:7.

Most of the patriarchs were to some degree prophetic men. But the Lord's design was that all men should have the Prophetic Holy Spirit. This was accomplished only in comparatively few, though Enoch and Noah were illustrious examples. One was translated. The other transferred, thus having a place before and after the flood.

A number of efforts were made by Jehovah to bring some to a hereditary state of the Spirit of prophecy. One was with Abraham to whom was given the gift of prophecy, and was hereditary in some of his descendants, as Isaac, Jacob, and Joseph; but it did not become permanent or universal, as would have pleased the Lord. Ps. 105:15.

Another hereditary move was with Aaron and his generation of priests. This remained in the Aaronic priests down to the time of Christ, but was only partially successful. Ex. 7:1; Jno. 11:51:

Samuel received the heritage of the prophetic Spirit from his mother. It was manifest while he was but a child of three or four years. But though Samuel was a richly endowed, godly man, his sons were neither. 1 Sam. 2:1; 8:3.

Then Israel asked for a king and God heard and gave them Saul, putting the Spirit of prophecy upon him. When Saul failed, the Lord said, "I have found David, a man after mine own heart, which shall fulfill all My will." (Acts 13:22) The prophetic Spirit was also given to David, and was hereditary upon the kings, his successors, except they were too wicked, as were many of them. Yet this plan was not carried through. They lost both it and their kingdom.

Then the Lord arranged still another plan, for He determined not to be defeated by the wickedness and failure of men.

His heart was set to raise up a prophetic race. So the Lord, after that all these hereditary methods had failed, raised up to David of his seed, a Divine spiritual son, born of a virgin. "Of this man's seed hath God according to His promise raised unto Israel a Savior, Jesus." When the sons of David failed of the Holy Spirit and prophecy, then Jesus Christ came. He was given something different, a spiritual heredity plan. He would establish a group, an Ecclesia, in which various prophetic powers of the Holy Spirit were to operate freely in prophecy, wisdom, knowledge and various gifts of the Spirit severally divided. Its heredity continuity is described in Isaiah 59:20, 21: "The Redeemer shall come to Zion, and unto them that turn from transgressions in Jacob, saith Jehovah. As for Me. this is My covenant with them, saith Jehovah; My Spirit that is upon Thee, (The Redeemer) and My words which I have put in Thy mouth, shall not depart out of Thy mouth, nor out of the mouth of Thy seed, nor out of the mouth of Thy seed's seed, saith Jehovah, from henceforth and forever." See also Acts 2:16-18.

These were promises by Jehovah to Jesus Christ, the Son of David, a hereditary promise to Jesus and His spiritual seed. The same delinquincy still has followed in the Ecclesia as previously, though literally fulfilled wherever ac-

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cepted. To the shame of God's people it has often been neglected or rejected. Wherever given proper opportunity in faith, the gifts of the prophetic Holy Spirit works wonders and brings forth a people of high spiritual order. In proportion as the gifts and prophetic working of the Holy Spirit are given right of way, to that degree people become spiritual, supernatural, and are transferred to the heavenly realm. Neglect of or rejection of this Holy Spirit prophetic power—Alas! no words can express the inestimable loss to the human race,

Jehovah has been willing to show through all these various trials and tests, that man in his weakened and wayward condition, is no match for the innate developed cunning of shrewd Satan. But now we are come to Jehovah's great final supreme plan to bring forth a race of perfected, spiritual prophetic men and women, after His Divine pattern. They are revealed sons of God, overcomers, redeemed from among men. They are restored to all Adam was before the fall and much more: to what he would have attained without the fall, and probably more.

The New Testament Movement with its Gospel, gifts and Holy Spirit was a great advance plan. Yet we are informed this at its best was but a "foretaste" or "earnest" of a fulness that was to come. This was a "Reserved Salvation."

and endtime appointment which "Even now stands ready for unveiling at the End of the age." It is God's final supreme effort—or the bringing forth of to where God intended he should come, even from the beginning—a completed, tested, proven, created and re-created creature of unprecedented beauty and adaptability.

There are steps of advancement they pass through. They enter the ranks of grown or mature sons of God. They are so ranked because they have mastered the various phases of Divine control. Rom. 8:14; 2 Cor. 6:12-18.

They have faced the winnowing fan, fuller's soap, refiner's fire, and "Washing of water by the Word." They are receivable as scourged sons. They glory in the cross, till they are "crucified with Christ." They are spiritual Jews, circumcised without hands, till they are fit to be sealed as servants of God. "I will write upon him the name of my God ...the name of the city of my God, ...and my new name."

As they advance they may be engaged with the "Manifested" sons of God in battle to roll away the curse by the prophetic Word. They may be enlisted in the Joel army of the Lord, arrayed with the prophetic judgment Word of God, or in the Stone Kingdom of saints, that smashes the image of Gentile governments. Dan. 2:35-45.

Then one may be engaged in the conflict for full overcoming, which includes "redemption of the body" that means our full sonship.

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