

battles of the Spirit against the flesh: in passing from the darkness of nature, up into the bright light of heavenly full salvation for spirit, soul and body. "Wherefore he is able to save them to the uttermost that come to God by him, seeing the ever liveth to make intercession for them." Heb. 7:25.

**Photo eight: An adopted son—set into his appointed place in the body of Christ.**

GIVEN the Spirit of sonship, or the sonship degree of the Spirit. Glorious DISCOVERY of LONG LOST privilege! A prepared place for a prepared people—sonship in the body, the Ecclesia or in the bride.

**Photo nine: "Redemption of the body, which means our full sonship." V. 23.**

Up the seven rungs of Jacob's ladder. (Two are negative, besides many lesser ones.) Seven photos illustrating principal steps or stages of ascent into New Dispensation, End Time Full Salvation, or entire REDEMPTION into Celestial Glory in the Most Holy Place.

Seeley D. Kinne,  
Sonoma, Calif.

---

LIFELEAF TRACTS

*"Lifeleaves From The Tree of Life."*

205½ Hugill Ct.,

Akron 4, Ohio

---

ELIM LIBRARY

# LIFE

## SEVEN PHOTOS OF THE "SPIRIT LIFE" AND "BODY LIFE" IN ROMANS EIGHT

Millions of people for passing centuries have read and preached from this portion of the WORD; seeking out its various teachings, yet failing to discover these most valuable, intensely interesting, instructive, and important though simple lessons concerning life. Here are vivid pictures of a man living in seven different stages or conditions of sin or salvation, in reference to flesh or Spirit, natural or supernatural.

Jehovah is all wise, minute, exact, and perfection in all His works. They are always on a straight line, parallel and without bend or variation. So, in giving the Law, there were overawing exhibitions of MAJESTY, HOLINESS and JUSTICE, but no display of the power of Grace. As the law did not offer aid to the flesh or natural man and he could not of himself live a perfect life, we, therefore, have:

**Photo one: That of the God-man in a flesh body living a perfect life.**

Jesus Christ under every temptation's test in the Holy Spirit's Power, lived absolutely right in perfect holiness. In so doing, He condemned sin in the flesh and showed that a holy life could be lived in the flesh. He then became the sacrificial Lamb of God, gaining the right to impart this power to as many

as received him. That He thus lived, a perfect life in the flesh is shown by His body remaining without decay, untainted when He was crucified to death.

Entering into a holy life and partaking of Divine Holiness in a Spiritual way and in various degrees has been taught and experienced by many professors and teachers, yet, there is a fullness of deliverance, transformation and attainment set forth in this scripture which has been neglected or undiscovered. There is a Holy Place and there is a Most Holy Place.

**Photo two and three: The Natural man and the Spirit-controlled man.**

Moffatt's translation beautifully reads: "Those who follow the flesh have their interests in the flesh, and, those who follow the Spirit have their interests in the Spirit. The interests of the flesh mean death, the interests of the Spirit mean life and peace." One is the photo of a man whose interest and concerns are with the flesh. He minds earthly things. The other is a man who is living and moving by the Spirit. Phil. 3:19.

In personal experience one became very weak, was at a loss to know why 'till the Spirit discovered, that though walking mostly in the Spirit, there were times when the mind wandered or one spoke, thought, read or acted without the moving of the Spirit. This partial lapse increased the workings of death in the body, as one minded and kept in the Spirit in all his interests, the life current increased and weakness disappeared. "For the interests of the flesh are hostile to God. For it is not subject to the law of God, neither, indeed can it be. And they that are in the flesh cannot please God." To fully measure up in this End Time School of Christ, one must

come to be fully under the movings and control of the Holy Spirit.

**Photo four: A man with a high tide of Spiritual Life, yet death working in the body.**

There may be very highly spiritual people who still cling to some natural attitude which they think essential, but if you live thus in part after the flesh you are on the road to death of the body. But if through the sway of the Spirit you are putting the doings of the body to death you will live. Life will spring up in your body. Verses 12 and 13.

**Photo five: A man in whom is resurrection life power of the Spirit.**

This is the picture of one whom the Spirit of Christ has risen so high that his whole Spirit nature is full of life, and even his body is partaking and enlivened in some degree; yet death is still working in his body . . . it is dying.

**Photo six: A man with the resurrection of Christ Spirit inundating him.**

"But if the Spirit of Him Who raised up Jesus from the dead is dwelling in you,"—that is the measure, or degree or kind of Power that operated in raising Jesus from the dead is dwelling in you; it will give life also to your mortal body. That our mortal element may be swallowed up, or absorbed by life . . . the resurrection life power of Jesus Christ. 2 Cor. 5:1, Eph. 1:19.

**Photo seven: Not a baby son, but a mature, grownup in Christ son of God. V. 14.**

One who has passed through the several states of an ascending course of life as here pictured, in the