

sonally and individually learn.

The New Testament does not give hard and fast rules that cover every occasion, else it would be too voluminous to be practical and the tendency would be to get into formalism. So the Lord has planned that each individual worker, in each and every circumstance or incident, shall receive instruction through the communication of the Spirit.

If this be definitely sought and continuously pressed after, results are sure to follow. But it requires a closer association with the Holy Spirit than is ordinarily attained. This opens a sphere and realm of spiritual attainment otherwise seldom entered. (To M. H.)

I have had it shown to me to write to you in this manner. You are young in the way of the Lord. As it often occurs you have the exuberance and relish and delight in the things of the Lord that are comparatively new which is in no way objectional. The Lord only calls attention to it as good and suitable. But what He wishes to do is to get your attention upon a great and important fact; that is the first touch of truth reaches the mind, and frequently goes no farther. But truth properly received and dealt with must become experimental. This is what Jesus meant when He told them to eat His flesh and drink His blood. It must be spiritually assimilated into and become a part of us. Deuteronomy 8:3; John 6:48,51,53. (To E. L.)

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PROPHETIC WISDOM

Messages given through Seeley D. Kinne

Explanatory Note.—By reading Col. 1:28,29; 3:16; Acts 20:20; we may understand there was a gift of Divine Holy Spirit wisdom for instruction and teaching of God's people and perfecting them. Paul and other prophets and teachers exercised this gift by the miraculous operation of the Spirit. "Teaching every man in all wisdom." "How I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house"—as an assembly and personally and individually. This gift along with others was lost out of the ecclesia in the decline of the dark ages, but is being restored. The following are verbatim record of messages given to certain persons. As there are others having the same or similar traits, they have a wide application.

1. Impulsiveness

You are like Peter in being impulsive. That is, you get a feeling to do something. You go into it head over heels. Then tomorrow something turns up, and away you go on another line. So the second day you forget what you had on the first day. Oftentimes these impulses come from a moving of the Holy Spirit. But as you do not hold to the thing that came to you, it was lost and never was accomplished. So if a thing comes to you, hold fast to it. Don't let it get away from you. Pray it through till you have a witness from God that it is yours. Then hold a steady faith. By doing

this, you accomplish much more, and do not have a half done thing left in your life. Those things thus given and prayed through, hold in a steady faith.

If you could get a clear sight in the Spirit of the way you think and act and speak. The Lord is saying this to lead you to ask for such a sight and insight. Then if you ask the Lord for clear understanding of your action from His viewpoint, then you would see when you are in the Spirit, or when you are in the natural. A continuous seeking along this line would cause you to discern the nature of the activities of your own being. This would enable you to rise out of the flesh into the Spirit. A steady walk and attention to these things would completely change your whole inner life, and you would become a spiritual being, and the terrible mixture you are now in would disappear. But unless you get on the job and work at it, this wisdom will have little effect. Nevertheless, I, your Lord, am going to have a people that will do the thing. I am giving you an opportunity to be one of them. Will you strive until you come in? (To E. F.)

2. Double Nature

You have two kinds of nature in you. Not that you are different from others. One kind of nature that is strong toward the spiritual side enables you to grasp spiritual things. You have another side of your nature that is earthly, that pulls you down and holds you back. The better side which needs cultivation, is often hindered by the other side. You have not seen this. You have not realized or understood what is spiritual and uplifting, and what is degrading and earthly. It will be a very excellent and profitable thing for you to pray: "Lord show

me how to stand against my bad self, and hold it before the Lord until it is taken away. Show me how to stand with that part of my nature that can be used of the Lord until you can bring it up in the Spirit, to operate and manifest successfully." (To J. F.)

Unconquered

You, with most everybody, have not been fully conquered by the Lord. There is an attitude in your will that makes you do what you want to do when you get ready, without any reference to what anybody has to say about it. You were born that way, grew up that way, and you are that way. Most every one makes excuses, "I can't help it." But this is the day of the Lord, and the Lord has come on the scene, and has started to work along the lines of this wisdom. And so you could say, "I was born that way, and developed along this line; but now the Lord is to re-create me, and I shall not be that way long for the Lord will change me."

Personally Led

The question arises in the mind of a worker what to do in a serious difficulty that a seeker has fallen into. In each and every such case the questioner should resort to divine leadings, for the Holy Spirit is the Teacher. It is a sad fact that most people who have received the Holy Spirit have never received Him as their Teacher, and this is one of the important offices of the Holy Spirit. So that to come into individual relationship to the Holy Spirit as Director, Instructor and Teacher of a worker is not very common. But this is a relationship and state appointed by Jesus Christ Himself, which successful spiritual workers in the newer and fresher moves that the Lord is now making, must per-