The Entrance of the King

by Joanne Cook Danner

In October of 2021, I was quietly meditating on the Lord during a worship service at Realms of Glory. I felt set apart to hear and see something that the spirit wanted to convey to the corporate body of believers. I began to hear Him speak in my spirit ear and watch Him unfold events in my spirit eye. My spirit ear heard a repeated phrase, "The Entrance of the King." As I listened intently, my spirit eye saw a written declaration with the same repeated phrase, "The Entrance of the King."

A corridor of light appeared from the heavenly realm. The atmosphere surrounding the corridor was full of bright light and glory. There were angels with trumpets standing on both sides of the corridor of light. The trumpets were gold, and they were exceptionally long with a flared bell shape at the bottom as those used in the Middle Ages for ceremonial purposes, which were also known as a Herald's Trumpet. As the Lord descended upon the corridor of light wearing His royal garments and crown, He began to walk slowly down the corridor in a holy procession-like stride. As He approached each set of angels stationed on both sides of the corridor of light, the angels raised their trumpets and blew them in unison. Even though the angels at the beginning and end of the procession blew their trumpets, it was as though the multitude of trumpets blew together with one heavenly sound. It was a clear and certain sound that was executed in precise unity. This process was repeated until the Lord came to the end of the corridor of light.

The chariot of the Lord appeared at the end of the corridor of light. It was a chariot of fire and glory. As the Lord stepped into the chariot, a new dispensation opened in the heavenly realm and a scroll unrolled from heaven to the earth and filled the opening. The opened scroll contained the written declaration, "The Entrance of the King," "The Entrance of the King of Light and Glory." I heard the repeated word, "now." The declaration was in the process of taking place. The Lord Himself took charge of the chariot. He went to the valley of dry bones. The dry bones represented those who felt that they were dead within the inward parts. They had lost hope because the battle was great. They believed they had no life. The chariot of the Lord hovered over the valley of dry bones. He leaned over the chariot and extended the right arm of His strength to the piles of dead bones. As He did this, the dry bones received resurrection life. They became alive again. As the Lord began to pull each one toward His chariot, they formed a human chain as he pulled them out of the valley of death and into the chariot of resurrection life and glory. They were destined to be restored and joined to the chariot of the Lord to co-labor with Him in the end-time harvest.

Jesus, the King of Kings, and Lord of Lords, drove the chariot to the threshing floor of the Lord. This is the place where those who were willing to pay the price to be conformed into His image were gathered. This was the place where His people were walking the way of the cross. This is the place where the wheat was threshed to become pure grain, beaten into the process of separating the precious from the vile. The Lord said that their process was complete, and they were to join Him now in the chariot of the Lord to co-labor with Him in the end time harvest and be carriers of His glory in the earth.

After the Lord gathered His people to join Him in His chariot, a new portal opened that represented a new dispensation of the fullness of time. An opening was seen, and multiple waterfalls of life from the throne of God appeared in the entire opening. It was as if something of the old dispensation was peeled away and replaced with the dawning of a new day. The multiple waterfalls represented the river of God from His throne, which describes the pure river of the water of life (Rev. 22:1-2). The latter rain to be poured out upon humanity during the end-time harvest gathering was co-mingled with the pure river of the water of life.

We are living in a time when the Lord will manifest Himself through His people in a way that has never been known before. I continued to hear the word "now," as it relates to the season that is upon us. Those who have known Him in the power of His resurrection and the fellowship of His suffering are coming forth as pure gold. The character of our Jesus will flow through them to this lost and dying world as a testimony of Jesus through His, life, light, and glory.