

An impressionistic painting of a lighthouse beam illuminating a path through a dense forest of white flowers. The light from the lighthouse at the top center creates a bright, golden path that leads through a thick carpet of white, textured flowers. The background is a deep, vibrant blue, suggesting a night sky or a dark sea. The overall mood is serene and hopeful.

The Long Island Light

Realms of Glory Publication

Spring 2022

Editor: Irene Fulmer

Publisher: Deeper Life Press

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Technical Support: Gary Davis

Publisher: Steve Porter

"The best that I can hope is that this publication has just opened a door and that as you look through it you are seeing one thing...the unfathomable riches of our inheritance in Christ which is: Christ in you the hope of glory" Col. 1:26,27.



Irene Fulmer

Dear Followers of Christ,

It was the best of times and it was the worst of times, it was the end of times. Two cities are coming to maturity. Mystery Babylon, humanism, and its global agenda conflicting with Spiritual Zion, the New Jerusalem with its 'square city' coming down to rule on planet earth. Haggai 2:6-9, "Once more will I shake the heavens and the earth and I will shake all nations and the desire of all nations shall come and I will fill this house with glory. The glory of this latter house shall be greater than the former, says the Lord of hosts"

God himself is shaking everything that can be shaken. Much has to go. We are entering the portals of the celestial realm, the Father's house. The order of God's house is purely spiritual and a heavenly order. His divine Life will bring His divine order spontaneously. We are passing through deep waters. The enemy is doing it and the Lord is not preventing him. But we are coming to a higher, fuller knowledge of the power of God and a deeper rooting beyond all previous shakings. The Lord is seeking a remnant that cannot be shaken. Hell and all its arrogance, lies, and destruction will be impotent against it. Isaiah 37:31, "And the remnant shall again take root downward and bear fruit upward." The position of the remnant, these regenerated sons of God in this climatic hour, is of complete deliverance from this present evil world.

Isa. 60:1, "Behold the darkness shall cover the earth and a gross darkness the people". We are well into the day of simultaneous increase of darkness and light. Both seeds of good and evil are coming to maturity, we are witnessing the noblest and the vilest. Today America is at a crossroads, it must now clarify its destiny and redefine itself or be in danger of losing its soul, and its relevance in the eternal purpose that God has for her at this time. We have witnessed the shredding complete unraveling of the very fabric of our nation. The threshold of evil has reached a

point of no return, the Father has decided to sovereignly intervene. He is stepping onto the stage of humanity accompanied by his royal entourage with Michael and his warrior angels at the helm. Evil leaders, both in the church and the world, along with evil dynasties and tyrants, are being exposed and will be removed. He will remove injustice and oppression. Darkness must relinquish its hold and make way for the great harvest!

The harvest is on Gods heart and the great outpouring of His spirit is eminent. It will spread like wildfire from one end of America to the other, and to all nations. As each soul becomes transformed all society will experience healing and rebirth and the very fabric of this nation will be reborn. We are about to witness days of heaven on the earth. "That your days may be multiplied and the days of your children in the land which the Lord swore unto your fathers to give them. As the days of Heaven on Earth" Duet.11:21. All mankind will see and have knowledge of God for themselves. His nature, his attributes one of which is love, His goodness, and His Majesty. A great spiritual awakening, a reformation that will change the very core of our society and bring a whole new era is already on the horizon.

As one day closes and grows dim another opens and gets brighter. The morning star is rising in our hearts. "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shines in a dark place,

until the day dawn, and the day star arise in your hearts", 2 Peter 1:19." One day is with the Lord as 1000 years and a thousand years is as a day" 2 Pet.3:8. Now after 2000 years, we are at the dawn of the Third Day. It's time to go up to the mountain of transfiguration. There are forerunners who will enter this transfiguration state just as Peter, James, and John did. Jesus showed them His Glory, the light gets brighter and brighter until the shining light of His glory is seen on you and emanating out of you. "Insomuch that they brought forth the sick into the streets, and laid them on beds that at least the shadow of Peter passing by might overshadow some of them" Acts 5:15. Jesus did things after he was transfigured that he couldn't do before. With this apostolic power we too will become more supernatural; turn a whole city around, make yourself invisible at will, change our appearance, Philips transport, have power over nature, discern and see further like an eagle, are just a few. "These men who have turned the world upside down have come here too. "Acts 17:6.

"But the Holy people of the Most High will receive the kingdom and will possess it forever –yes, forever and ever." Daniel 7:18NIV. Holiness will be one of the primary characteristics of God's remnant people in these last days. They are overcomers, priests that stand before Gods throne, "Holiness unto the Lord" is written on their foreheads. They will have authority to rule and reign on the earth. They are those whose heel will crush the head of the serpent, "they are

strong and will do exploits” Daniel 11:32. Only a spiritual holiness beyond simple morality that transforms our core nature into His divine nature, will give us the spiritual authority needed to overcome in these days of darkness.

”According as his divine power has given unto us all things that pertain unto life and godliness through the knowledge of him that had called us to glory and virtue. Whereby are given unto us exceeding great and precious promises: that by

these you might be partakers of the divine nature, having escaped the corruption that is in the world through lust.”2Peter 1:3, 4. The radiant light of Gods glory will shine from the faces of these holy people and dethrone the powers of darkness. Gods light is also an inward illumination in them, His wisdom enables these holy ones to know the things which passes knowledge. “Those who are wise will shine like the brightness of the heavens and those who lead many to righteousness like the stars forever and ever.” Daniel 12:3NIV.



Taking a Walk with Jesus

By Steve Porter

And they heard the voice of the LORD God walking in the garden in the cool of the day...

(Genesis 3:8a)

Enoch walked faithfully with God; then he was no more, because God took him away.

(Gen5:24)

Come close to the Lord and walk with Him awhile for He cherishes you and wants nothing more than to spend time

with you. His voice is soothing, His countenance is lovely, and His words feed your spirit like nothing else ever could. They refresh your soul

and call you deeper into His presence. Oh, the depths of His love for you! Did you know that you can spend time just walking with your friend Jesus and beholding Him in His glory without saying a single word? Just to open your heart to Jesus and love on Him (Psalm 62:5). The truth is that you can take walks with Him just admiring and cherishing His presence. On a personal level, some of the most powerful times I've spent with the Lord have occurred while I was outdoors, spending time alone with God. During those times, the Lord comes and reveals Himself to me. The reality is that He will respond to those who deeply love Him without distraction—those who have no agenda but His.

Just as Enoch walked with God in close intimate fellowship, sharing his heart with his best friend Jesus, I realized that I too could walk with Jesus and share what I am thinking and feeling. I call these times "Enoch walks." I imagined Enoch embracing his kids and family and then picking up a walking stick as the sun was setting and going for a walk with God. I also picked up my stick and took long walks with the Lord every evening just before the sun went down. These "Enoch Walks" transformed my prayer life. In fact, I could picture the Lord walking with me on that beach or in that forest. I sensed He

stood right beside me in all His beauty and splendor. His eyes that blaze with fire were burning with the increasing passion inside me.

We come to God just as we are, hang ups and all, and quietly walk with Him in His divine presence. In that special place, our heart is still and we know that He is our God. As we walk with Him day by day, He is changing us even though we sense nothing changing. We continue to hold our hearts open before Him, resting in His loving presence. Intimacy grows slowly at times, but we dare not judge it by how we feel. Rather, we must choose to trust Him for He is at work in our hearts during those times together. Enjoy anointed worship and let your heart respond in humble adoration. You don't have to say anything, just enjoy walking with Him there in your secret garden. You can do this for hours, knowing He is there with you. I sometimes set out two chairs, one for me and another for Him. There I rest in His tender love. If you lie at His feet on the floor, you may sometimes fall asleep there, but don't worry, beloved, because He loves it when you relax enough to sleep in His arms. As you continue to spend time together, intimacy grows, and you are changed into His likeness.

THE SECRET GARDEN OF THE LORD

Recently in my spirit the Lord gave me a vision so powerful it literally changed my life. It stirred me so much that I commissioned an artist to paint a portrait of it. It hangs on our wall and we take it with us to meetings where we minister, eager to stir the bride to a more intimate walk with God.

In my vision I saw the beautiful Bride of Christ standing at the gate of a beautiful secret garden. The garden was lush with greenery and sweetly scented beautiful flowers. As the bride

walked through the gate, the sweet Master was already waiting there for her. He was standing there with such love in His eyes, bidding His bride to come closer, in order to walk with Him in the cool of the evening. It was powerful to watch their affectionate interaction as they walked together. They also had a special bench where they sat together just enjoying each other's presence. Can't you feel the sense of peace in the holy garden of God

THE INVITATION TO WALK

The sweet Heavenly Bridegroom will wait until He finds someone who is willing to walk closely with Him. As we walk with Him, He shares the deep things in His heart, the deep secrets reserved for only His closest friends.

And they heard the voice of the LORD God walking in the garden in the cool of the day...

(Genesis 3:8a)

The voice of the Lord walking is not a mistype. This speaks of the Lord coming for fellowship in the cool of the evening. He comes when the sun is setting and the air is now cool and comfortable. Isn't He considerate? Such a good God we serve that He looks out for us this way. The voice of God is "walking" expresses that what He is speaking today is

beyond the Word that He spoke yesterday, and that which He will reveal tomorrow will be far beyond that which He speaks today.

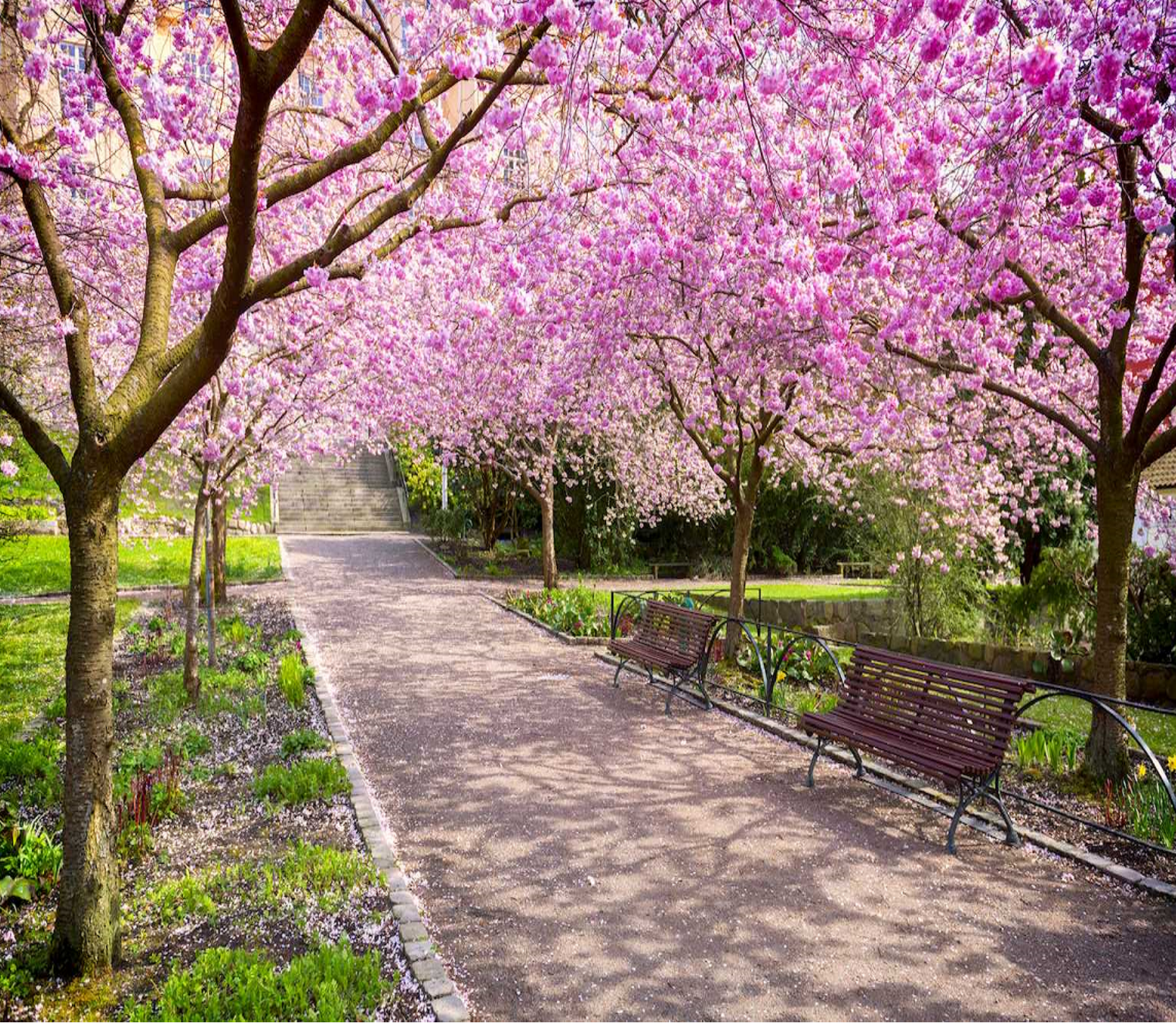
In our walks with the Lord, we are downloaded with divine revelation that takes us deeper and higher than where we started, but there is still more to come. As we walk with the sweet Master He teaches us the mysteries of God,

sharing both His deepest longings and His dearly held secrets.

Can you see the Lord bidding you to come and walk with Him? He has been walking in this garden for thousands of years. The sweet Bridegroom will wait until He finds someone with whom He can walk and share His secrets. The ancients of old walked with the Lord through the lush garden. Enoch and Noah knew the secret of walking with God (Genesis 6:9), as did Abraham (Genesis 24:40). David walked there in the garden where he discovered the courts of the Lord. John the beloved was in the holy garden of intimacy where he leaned on His Lord. And so can you, but only if you're willing. The door is always open if you choose to enter. **There is deep healing for wounds and hurts as you walk with the Healer Himself. As you walk together, He will declare over you, "Behold, I make all things new!"**

In this garden of the Lord, the heavenly Bridegroom is waiting for you, His bride, while the dew is still on the roses. As soon as you enter, the Master speaks with such love and tenderness that your heart is moved with pure

worship. You walk together and smell the intoxicating scent of flowers as you enter this garden where, with tears, your Bridegroom declares that you belong to Him. You are His dearly beloved, His spotless bride, His beautiful one. His voice is soothing, His countenance is lovely, and His words are like honey to your heart. They refresh your soul and call you deeper into His presence. Oh, the depths of His love for you! Time stands still as even the birds are suddenly quiet, sensing that it is a holy moment. Then the sweet Master sings a song over you, a song of rejoicing over the day you were born. You are moved, you are undone as you linger in such a divine appointment. Your joy is indescribable; in that season your wounds are healed, and your sorrow is turned into dancing! You continue to walk and share heart to heart. You gaze on His beauty, realizing that He is your safe refuge, and you never want to leave that incredible place. Come, dear friend, and walk with your Beloved Savior—you will find Jesus waiting for you in the garden of the Lord where the door is always open just for you.



For lo, the winter is gone spring is here. The rain is over and gone. The flowers appear on the earth, the time of the singing of birds is come and the voice of the turtle is heard in our land; the fig tree puts forth her green figs, and the vines with the tender grape give a good smell. Arise my love, my fair one, and come away. O my dove that art in the cleft of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

Song of Solomon 2:11-14.



Lingering in His Presence: Sitting with the One you Love Most.

By Steve Porter

But they that wait upon the Lord shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

(Isaiah 40:31, KJV my italics).

Every time you wait in His divine presence, you're actually sowing a future harvest into the Spirit. Waiting on the Lord renews your strength and gives you power to soar into the Spirit to do mighty exploits for God. Waiting quietly before the Lord is a powerful way to sow into the Spirit. Let me explain.

In Revelation 4 we see four creatures and twenty-four elders bowing down, and the four creatures are all calling out, "Holy, Holy, Holy, Worthy, Worthy, Worthy." And that makes me contemplate the incredible atmosphere around the throne of God. How much Presence, how much glory is in that throne room? I begin to ask,

“As we approach the end times, Lord spill your glory on this earth and change the atmosphere with the very atmosphere of heaven.” Shouldn’t our church services be powerfully charged with a measure of that same manifest presence of God? Church should not be dead and boring; and it is certainly not a thing of the past. Why are people falling asleep in many churches today? Why is the atmosphere in church so boring and dull for some? Why do many sermons today lack passion and impact? Our God is alive and well! We need this divine presence filling our services and lives.

“Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend into heaven, You are there; if I make my bed in hell, behold, You are there” (Ps. 139:7-8, NKJV).

We know God has an abiding presence, also known as His omnipresence, which means He is everywhere at the same time. No matter where we are on this earth, He is there! We cannot hide from His presence. Like it or not, He is always there. It is comforting to know He stands right beside us. Most of the time He goes unnoticed and unseen, yet He stands in the shadows yearning to reveal Himself to those He adores.

Years ago, I went through a really dry season and became very discouraged. I was even questioning my calling! At the time, I felt the prophetic voice inside of me was being silenced and knew the devil was responsible. The enemy of our souls does not want the people to hear the message of intimacy. Satan well knows if people really caught this message, it would bring about a powerful

visitation of the Spirit of God, and they would never be the same. Satan’s mission is to keep people in religious bondage and activity, to kill their passion and intimacy with Christ. It seemed every time I turned around, I could feel my adversary doing his best to silence me, and it broke my very heart.

One day I was driving down the road, late for an appointment. Suddenly I felt the Spirit of God stirring inside me. I sensed He wanted to meet with me so I obeyed, parking my car near a recreational area where I got out to walk across the grounds. As soon as I sat down by a tree and placed my hood over my face, His presence came upon me so strongly I couldn’t contain my emotions. As I broke down in joyful tears, I literally felt the Lord come to stand beside me. I didn’t see Him with my natural eyes, but I knew He stood to my right.

For some time, I couldn’t move because His presence was upon me so powerfully that I couldn’t stop weeping. After some time, I decided I needed more privacy, so I returned to my SUV and lay face forward on the backseat where His presence continued to envelop me. I knew He had come to let me know He was with me, that He had a plan for my life, and that somehow in His time He would provide a platform for the words He had spoken into my heart. That encounter helped me through some rough days ahead.

He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and

manifest Myself to him (John 14:21, NKJV, my italics).

The presence I'm speaking of is His manifest presence. It is when the Lord reveals Himself as a person with personality and feelings. To experience His manifest presence is to be quickened and renewed with a deep inner contentment, obtained only through experience. His previously intangible presence suddenly becomes tangible and all-consuming when He reveals Himself in a very personal way.

The Lord's "abiding presence" is always everywhere at the same time. But in His "manifest presence," He actually reveals Himself very personally, which will transform your life forever. Did you know the Lord desires to meet with you in a personal way? He desires to hold you in His arms and ravish you with His love. You can even sit together in silence, just being there for each other and sharing what you wouldn't want to share anywhere else. His manifest presence will be made known to you if you hunger for more than a causal relationship with Him, if you love Him and obey Him.

This life-giving presence of God will transform everyone and everything it touches. In fact, it's the only place to find answers. The presence of God changes people. So, we will see our fruit remain when we sit with the One we love most and invite His manifest presence to move there indefinitely.

What is soaking in the spirit? Soaking is a practice of getting still before the Lord, almost always with

worship music in the background, to simply linger in His presence with no other prayer agenda than to be with Him. It's a style of prayer that focuses on intimacy rather than action. I am not speaking of Eastern meditation or New Age! Eastern meditation is demonic, as people quiet themselves to empty their minds. I am speaking of being still and knowing that He is God. Psalm 46:10 lets me explain this further.

I spend a great deal of time playing anointed worship music as I just sit with Him. Some of the most meaningful times I've spent with my wife Diane are when we've sat together on a park bench and said nothing. I put my arm around her and just watched the sun set over the beautiful lake. I didn't have to say anything, nor did she. I just sat there and loved on her, even after being together for twenty-seven years. Have you ever felt that warm love for your spouse or significant other? Did you just enjoy spending time together?

You don't have to say I love you every five minutes, because it somehow loses its meaning with casual repetition. Instead, you could just sit quietly and enjoy the love you have for each other...heart to heart. That's powerful, especially when, as a couple, you've been through so much. Yet you're still together and have never given up. Years of building that love and commitment together, now, that's worth celebrating! You sit and enjoy being together and you just love and are thankful and desire only that person.

That's what soaking is. Some believers make soaking sound flaky and spooky. I'm not talking

about that. I'm talking about sitting there playing anointed music and loving on Jesus. You could do that for hours at a time if you can resist the challenge to get up and get busy. Just loving Jesus, just being with Him. And if you feel like it, you could begin to pray for whatever is on your heart. Sometimes when you start to speak, you might break out in weeping, realizing how precious it is that the Lord wants to spend time there with you. It is just you and your holy GOD! Be still and know that He is God!

I've related this story about Walter Beuttler in a few books I've published. I speak and write about him a lot because his ministry has transformed my life. He passed away in 1974 as he lived an incredible life in the manifest presence of God.

Walter got up in the middle of the night and began to pray and intercede, and the Lord asked him why he was praying as He didn't call on him to pray that night. Walter answered, "I just wanted to keep you company." He literally felt the Lord approach him and the manifestation of tear drops fell on his head. Walter knew that he touched the very heart of Jesus so that He wept tears of joy over him. Some may struggle to believe this, as they never heard of the late Walter Beuttler but I have studied his life for many years and read and heard every sermon and article he wrote so I trust him. He was also the spiritual father of Wade Taylor.

The Lord had finally found in Walter Beuttler someone who wanted to keep Him company, someone who truly loved Him, not out of religious duty, but true heartfelt intimacy. Walter was not going to Him with a list of wants and needs as we do sometimes with our prayer time to only ask for things. On a side note, there's nothing wrong with petitioning God but if that's all we do, it robs us of true intimacy and relationship with Christ, the giver of the gifts and blessings. God desires a people that will seek His heart not just His hands.

Walter Beuttler felt tear drops, the manifestation of the heart of Jesus. He touched God's heart. You too can touch God's heart just by lingering in His presence, inviting an atmosphere of heaven into that prayer closet. Put on anointed music and sit together. Do I pray there? Absolutely, sometimes I pray for an hour or two and I soak for an hour. When I come out of a prayer session, I feel like a changed man. It energizes me, and I feel like He's imparted something into me. It's like the Lord breathes into me and suddenly I'm brand new.

I want to encourage you my friend to sow seeds into the spirit realm by lingering in His presence, to sit with Him in sweet intimacy. Every time you wait in His divine presence, you're sowing a future harvest into the Spirit. Waiting on the Lord renews your strength and gives you power to soar into the Spirit to do mighty exploits for God.



The Bride Revealed

By Rod Breem

Now, finally we are seeing the mature bride. The Shulamite is now mature, fruitful, a great delight to the Beloved and a wonderful blessing to many. Song of Songs, chapter seven goes into great detail about the now mature beautiful Shulamite. We desire to look into these details because they are

attributes that Jesus the Beloved wants developed in us. He is looking for a bride that is ready for the marriage supper of the lamb. Before we go into the chapter ponder this verse in Rev.19:7, "let us be glad and rejoice and give him glory for the marriage of the lamb has come and his bride has made herself ready." In order to get

ready we must first know what the lamb wants in a bride. Chapter 7 gives us many insights. NKJV, "how beautiful are your feet in sandals O Princess Daughter." The feet represent the bride bringing the good news of the gospel therefore Jesus greatly desires that we the bride bring the good news of the gospel wherever we go. It is our Great Commission we cannot help but think of Romans 10:15 "and how shall they preach unless they are sent as it is written, how beautiful are the feet of them that preached the gospel of peace and bring glad tidings of good things. Out of your innermost being is flowing the fullness of my spirit never failing to satisfy within your womb. There is a birthing of harvest wheat they are the sons and daughters nurtured by the purity you impart, how gracious you have become. "The NKJV talks about the 'naval' and as we can see the TPT translates that as 'innermost being' the New Testament talks much about the inner man. The mature bride is not shallow but rather she has a deep spiritual life with her beloved, in Psalm 42:7 we learn that **"Deep calls unto deep."** The deep part of Jesus is continually calling to the deep in us. The Beloved will have a bride that has learned to dig deep wells in the spirit. In verse four we find a compelling description of the Shulamite's eyes: "Your eyes like the pools of Heshbon by the gate of Bath Rabbim" Heshbon was about fifty miles east of Jerusalem. During the reign of Solomon it was given as an inheritance to the Levites as a peaceful city of refuge for families of the priests. The pools were actually part of a deep reservoir system provided by springs. Carr, G,

Lloyd in *The Song of Solomon: An Introduction and Commentary* describes the pools in this way: "The sense here is one of still, deep calmness rather than the sparkle and shimmer of flowing springs."

The Beloved was saying that the bride's eyes reflected the deep reservoir of the pools. He was saying that she had incredible depth in her, she had deep prophetic revelation that reflected in her vision. Jesus said that whoever believes in him out of his belly shall flow rivers of living water. John 7:38. There is also a powerful prayer in Ephesians that deals with our inner man and the eyes of our understanding. "I do not cease to give thanks for you making mention of you in my prayers that the God of our Lord Jesus Christ the father of glory may give to you the spirit of wisdom and revelation in the knowledge of him, the eyes of your understanding being enlightened" Eph.1:17, 18. Jesus is revealing a bride who has deep understanding and great revelation. Her eyes reflect the deep revelation she has received. "Redeeming love crowns you as royalty. Your thoughts are full of life, wisdom, and virtue. Even a king is held captive by your beauty" TPT verse 5.

The Shulamite no longer has self-defeating thoughts like 'do not look upon me because I am dark because the sun has looked upon me,' Song of Solomon 1:6 or "I am the Rose of Sharon and the Lily of the valley", in other words nothing special, one of many. Song of Solomon 2:1. But now her thoughts are full of life she now has

confidence through her intimacy with the beloved. She now has wisdom and much virtue and now she has held the king captive with her inner beauty. She is making herself ready and so are we. "You stand in victory above the rest, stately and secure as you share with me your vineyard of love", verse 7. The bride is beautiful to behold but she is also a warrior. She is clad in the full armor of God, Ephesians 6, and she knows how to wield her sword. The bride is not afraid to take up the full armor of God. She has been taught to fight but she fights from a place of victory because of what Jesus did at Calvary. She is winning the victory from a seated position. Ephesians 2:6.

"I am my Beloveds and his desire is towards me" verse 10. If you remember the Shulamite made three confessions throughout the book this was her final confession and it revealed that she was now totally consumed by him. There was now very little trace of self-left and that is where the Beloved is taking us now. See the verse in the TPT "now I know that I am for my beloved and all his desires are fulfilled in me." She came to the place where all that mattered was that his desires were fulfilled. We are headed in that direction. "And they overcame him by the blood of the lamb and by the word of their testimony and they loved not their lives unto the death" Rev. 12:11, 'for our God is a consuming fire'. Heb. 12; 29.

Come away, my Beloved. Come with me to the faraway fields we will run away together to the forgotten places and show them redeeming love. Let us arise and run to the vineyards of your people and see if the budding vines of love are now in full bloom, we will discover if their passion is awakened. There I will display my love for you. She is no longer the Shulamite who said with despair and disgrace. "They made me the keeper of the vineyards but my own vineyard I have not kept." verse 16b. Now instead of looking inward she is asking him to come away. This can be seen as the bride is an intercessor. She now has a burning desire for the faraway fields and the forgotten places. She has an intense desire to see the lost saved. She also has a desire to help raise up the church to maturity. "Let us arise to the vineyard of your people." Her whole life is now outward toward the Lord the Beloved, the lost, and the church. This was a result of being satisfied inwardly through her intimate relationship with the Beloved. We two will only be able to turn outward and give life if we only have first been satisfied inwardly. We cannot give what we don't have. In conclusion, we see the Shulamite as a mature bride who has a heart for the lost. We see a woman who has a deep inward beauty. It reflects in her eyes, she is now all consumed by her beloved. She now lives an outward life, giving life wherever she goes. This is where we are headed.



My Bride is becoming the Government

Word given on December 12, 2021

by: Tim-John Esposito

My Bride is becoming the government. My bride is becoming the very structure of this new nation that I am raising up. I am not reforming America I am bringing my Kingdom here and my bride is the one that shall be those not just in the White House but those that are forming and making governmental decisions on a very state level. This is how I am doing it. I am laying siege each city, by city, by city and within it setting up my government, my very structure through the hearts and the bride of my people. Even that

square city that is coming down, it is coming down in each little state and I am taking over our planet. And until my throne is settled upon the planet itself I shall not rest. I am giving my people the authority over not just demon spirits but over natural things. They shall rule the earth as I rule in them, we rule together in love.



A Wedding Veil for the Marriage Supper of the Lamb

By Joanne Cook Danner

There was a sense of urgency and excitement in the heavenly realms in preparation for the marriage supper of the Lamb. The Godhead comprised of the Father, Son, and Holy Spirit worked in collaboration throughout the ages in anticipation of this appointed day. Each member of the Godhead had a specific, unique role to play in the preparation of the Bride of Christ.

The Lord Jesus was smiling. He was filled with great joy as the bride had made herself ready. His long white robe was covered with an apron, and His feet were shod in sandals as He walked throughout the designated realm of glory in anticipation of the holy event attending to last minute details. For “Eye has not seen, nor ear heard, nor have entered into the heart of man the things which God has prepared for those who love Him” (I Cor. 2:9, NKJV). The time has come when these words would be heard throughout

the halls of eternity, “Let us be glad and rejoice, and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready” **(Rev. 19:7, NKJV)**. The remnant bride is prepared and will be revealed.

The wedding table was seen in an expansive realm of light extending as far as the eye could see. There was a white banquet table with high-backed chairs. The backs of the chairs were made of perfect white roses. The white roses represented the fragrance of the Lord that emanated from the transformed character of the bride. The fragrance from the roses filled the expanse of the heavenly space. It was made known that when the wedding guests would sit in their designated chairs that the white roses would not be crushed. The crushing had already taken place in the lives of the corporate bride as one of the qualifying factors of being conformed into the image of Christ. The bride knew that “He must increase, but I must decrease” **(John 3:30, NKJV)**.

White Turtle Doves ceremoniously transported the transparent wedding veil that would serve as a Chuppah. The veil was reverently placed it over the wedding feast table, supported by silver posts of redemption. There was no need for ornaments on the Chuppah as it was fashioned

with the glory of God. The veil was transparent, allowing the light and glory of God to shine through it. This represented the reflection of the nature of Christ seen on the face of the bride. There was no need for the veil to cover the face of the bride during this wedding as the transformation in and through her was complete. Her vision is no longer veiled, and she no longer sees through a glass darkly **(I Cor. 13:12, NKJV)**. The bride sees with full revelation. The ends of the bridal veil wafted in a gentle motion while the Holy Spirit wind blew in and through the veil. The free flow of movement without resistance to the Holy Spirit wind was the finished work of transformation blowing on and through the veil.

Heed the call of the Lord in this hour to addend the wedding feast **(Matt. 22:1-14, NKJV)**. Many are called, but we must choose this walk as an act of our free will. The remnant bride is being prepared for the coming of the Lord and to co-labor with the Lord in His vineyard. She will be selected from the remnant of wise virgins who had oil in their lamps **(Matt 25:1-13, NKJV)**. “And the Spirit and the bride say, “Come!” And let him who hears say, “Come!” And let him who thirsts come. Whoever desires, let him take the water of life freely” **(Rev. 2:17, NKJV)**.



The Entrance of the King

By Joanne Cook Danner

In October of 2021, I was quietly meditating on the Lord during a worship service at Realms of Glory. I felt set apart to hear and see something that the spirit wanted to convey to the corporate body of believers. I began to hear Him speak in my spirit ear and watch Him unfold events in my spirit eye. My spirit ear heard a repeated phrase, “The Entrance of the King.” As I listened intently, my spirit eye saw a written declaration with the same repeated phrase, “The Entrance of the King.”

A corridor of light appeared from the heavenly realm. The atmosphere surrounding the corridor was full of bright light and glory. There were angels with trumpets standing on both sides of the corridor of light. The trumpets were gold, and they were exceptionally long with a flared bell

shape at the bottom as those used in the Middle Ages for ceremonial purposes, which were also known as a Herald’s Trumpet. As the Lord descended upon the corridor of light wearing His royal garments and crown, He began to walk slowly down the corridor in a holy procession-like stride. As He approached each set of angels stationed on both sides of the corridor of light, the angels raised their trumpets and blew them in unison. Even though the angels at the beginning and end of the procession blew their trumpets, it was as though the multitude of trumpets blew together with one heavenly sound. It was a clear and certain sound that was executed in precise unity. This process was repeated until the Lord came to the end of the corridor of light.

The chariot of the Lord appeared at the end of the corridor of light. It was a chariot of fire and glory. As the Lord stepped into the chariot, a new dispensation opened in the heavenly realm and a scroll unrolled from heaven to the earth and filled the opening. The opened scroll contained the written declaration, "The Entrance of the King," "The Entrance of the King of Light and Glory." I heard the repeated word, "now." The declaration was in the process of taking place. The Lord Himself took charge of the chariot. He went to the valley of dry bones. The dry bones represented those who felt that they were dead within the inward parts. They had lost hope because the battle was great. They believed they had no life. The chariot of the Lord hovered over the valley of dry bones. He leaned over the chariot and extended the right arm of His strength to the piles of dead bones. As He did this, the dry bones received resurrection life. They became alive again. As the Lord began to pull each one toward His chariot, they formed a human chain as he pulled them out of the valley of death and into the chariot of resurrection life and glory. They were destined to be restored and joined to the chariot of the Lord to co-labor with Him in the end-time harvest.

Jesus, the King of Kings, and Lord of Lords, drove the chariot to the threshing floor of the Lord. This is the place where those who were willing to pay the price to be conformed into His image were gathered. This was the place where His people

were walking the way of the cross. This is the place where the wheat was threshed to become pure grain, beaten into the process of separating the precious from the vile. The Lord said that their process was complete, and they were to join Him now in the chariot of the Lord to co-labor with Him in the end time harvest and be carriers of His glory in the earth.

After the Lord gathered His people to join Him in His chariot, a new portal opened that represented a new dispensation of the fullness of time. An opening was seen, and multiple waterfalls of life from the throne of God appeared in the entire opening. It was as if something of the old dispensation was peeled away and replaced with the dawning of a new day. The multiple waterfalls represented the river of God from His throne, which describes the pure river of the water of life (Rev. 22:1-2). The latter rain to be poured out upon humanity during the end-time harvest gathering was co-mingled with the pure river of the water of life.

We are living in a time when the Lord will manifest Himself through His people in a way that has never been known before. I continued to hear the word "now," as it relates to the season that is upon us. Those who have known Him in the power of His resurrection and the fellowship of His suffering are coming forth as pure gold. The character of our Jesus will flow through them to this lost and dying world as a testimony of Jesus through His, life, light, and glory.

THE LONG ISLAND LIGHT



Artist, Bill Stephenson

Bill and his wife Joelle are graduates of Pincrest Bible School and reside on Long Island. The painting was done in 2014 to “Glorify the Lord”, Isa. 2:3.

Divine Glory, By, Jeanne Guyon 1700's

Glory of God! Thou stranger here below,
Whom man nor knows, nor feels a wish to know,
Our faith and reason are both shocked to find,
Man in the post of honor, Thee behind!

Reason exclaims, 'Let every creature fall.
Ashamed, abased, before the Lord of all,
And faith o'erwhelmed with such a dazzling blaze,
Freshly describes the beauty she surveys.

Yet man, dim-sighted man, and rash as blind,
Deaf to the dictates of his better mind,
In frantic competition dares the skies,
And claims precedence of the Only-Wise.

Oh lost in vanity till once self-known!
Nothing is great or good but God alone,
When thou shalt stand before His awesome face,
Then at the last, thy pride shall know its place,

Glorious almighty first and without end!
When wilt thou melt the mountains and descend?
When will thou shout abroad thy conquering rays?
And teach these atoms thou hast made, Thy praise.

Thy glory is the sweetest heaven I feel!
And if I seek it with two fierce a zeal,
Thy love triumphant o'er a selfish will,
Taught me the passion and inspires it still.

My reason, all my faculties unite
To make Thy glory my supreme delight:

THE LONG ISLAND LIGHT

Forbid it, Fountain of my brightest days,
That I should rob thee and usurp Thy praise.

My soul rest happy in thy low estate,
Nor hope nor wish to be esteemed or great:
To take the impression of a will divine,
Be that Thy glory, and those riches thine.

Confess Him righteous in His just decrees;
Love what He loves and let His pleasure please;
Die daily; from the touch of sin recede,
Then thou hast crowned Him and He reigns indeed!



Preparing to Discern the Times and Seasons of the Lord

By Joanne Cook Danner

We must be cognizant of the times and seasons of the Lord that are upon the global scene and in our personal lives as believers (**I Thess. 5:1-6**). “Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee” (**Isa. 60:1-2, KJV**). Concurrently, we are witnesses to this portion of Scripture becoming a reality. There is an obvious manifestation of gross darkness encroaching

upon the world scene, but we also see the glory of God appearing on the horizon. Everything that can be shaken is being shaken. Worldly systems are crashing. We cannot trust in a politician, government, or economic systems. We trust in God alone. Mankind has become faint-hearted, but we choose to see the goodness of the Lord in the land of the living (**Ps. 27:13, KJV**).

The Scriptures convey to us that there is a time when greater works will be manifested through believers than have ever been seen in the earth (**Jn. 14:12, KJV**). There will be great miracles,

healings, deliverances, and the salvation of multitudes. When we witness spiritual manifestations, we must not lose sight of our focus on Christ and our relationship with Him. As we see biblical prophecy being fulfilled before our eyes, we intuitively know that greater works will be required to meet the needs of the end-time harvest. We also intuitively know that there is a price to be paid before we can manifest the greater works in and through our lives to become carriers of the glory of God. We also know that this will require the very resurrection life of Jesus working through His people. He is coming to tabernacle with us. This is a higher calling than gifting's alone. We must come into alignment with the divine purpose of God in our lives and in the earth. Serious times require a serious spiritual commitment. We must have His truth etched upon the inward parts of our heart.

We live in a time when the Lord is separating the precious from the vile. The pot of iniquity is boiling over, and the vile is being brought to the surface to be removed. The Lord will pluck up the evil roots. There is a qualification and processing going on in our lives. "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment that thou mayest be clothed, and that the shame of thy nakedness does not appear; and anoint thine eyes with eye-salve, that thou mayest see" (**Rev. 3:18, KJV**). We must have kingdom vision to see beyond the natural and develop vision that originates from the heart of God and our relationship with Him first and foremost. The

pendulum that divides truth from evil is widening. The Lord is removing the grey areas, especially in the church. It is one side or the other, and the Lord said to "choose whom you will serve" (**Joshua 24:15, KJV**). There is no room for pride, mixture, or compromise. The Lord condemns people who are non-committal and lukewarm. The Lord says that He will spew those who are lukewarm out of His mouth (**Rev. 3:15-16**). Let us all come under the side of the canopy of truth as Jesus is the way, the truth, and the life. We must let truth have its perfect work in and through us. Truth in the inward parts will not be a reality to us until it is personalized, and we walk in the truth. We must have clean hands and a pure heart to ascend the hill of the Lord (**Ps. 24:3-4, KJV**).

Seasoned men and women of God have been walking the way of the cross and have been preparing for the kingdom of God to be manifested in the earth through His people for such a time as this (**Esther 4:14, KJV**). The preparation has been beyond the manifestation of gifts alone because it the manifestation of the life of Christ Himself as head of the church that will operate through people who have had transformation of their character. The power of His resurrection comes through the fellowship of His sufferings (**Phil. 3:20, KJV**). That is the price to be paid to be conformed into His image. It is the spiritual dwelling place of living from the heart of God and dwelling in His presence as we become His dwelling place in the earth. Scripture tells us that He must increase in us, and we must decrease (**Jn. 3:30, KJV**). One of the most chilling

Scripture verses tells us that some who operate in gifts alone, without the character of Christ as the underpinning for the operation of the gifts will hear the words, "Depart from Me" (**Matt: 7:21-23**). Even though they prophesied and were used in the gift realm, He never knew them. He never knew them experientially and subjectively through relationship. Their focus was not on a committed relationship with the Lord in the secret place. You see, the gifts and callings are without repentance. The gifts are freely given and are not a sign of spirituality. We are held accountable for how we use the gifts that God has given to us (**Rom. 11:29**). There is nothing wrong with gifts, but the operation of the gifts must be through the character of Christ that has been worked within our lives. There is no place for the pride of man in any form of ministry on this earth. There are some who have made gifts and ministry an idol in their lives. The Lord is a jealous God and will not share His glory with another (**Isa. 42:8, KJV**). He is jealous over His people, and He requires a standard of righteousness to be manifested in their lives.

The Lord is more interested in what we will become than what we will accomplish for Him. We must concentrate first on hearing the call of deep calls unto deep from the heart of God in the secret place. The doing is important but doing must have its genesis in relationship. Scripture tells us to daily work out our salvation in fear and trembling (**Phil. 2:12, NKJV**). We must apprehend that which we are apprehended for in Christ Jesus (**Phil. 3:12, NKJV**). It is a daily walk, and we

must daily identify the little foxes that spoil the vines (**Song of Sol. 2:15, NKJV**). We must repent and come to the Lord with clean hands and a pure heart. King David understood the principle of continuous repentance. In Psalm 51, King David prayed for a clean, broken, and contrite heart. The thoughts and intents of the heart must be pure. We must continue to follow on to know the Lord through an intimate relationship and identify the little foxes that spoil the tender fruit on the vine. This refers to the fruit that is in the process of development. We do not want to abort the fruit as the fruit is that which the Lord desires to identify with in our lives in the garden of our heart. The fruit is that which is developed within us as we become like Him.

This is the season of the coming forth of the body of Christ. The church will move beyond the confines of a physical structure and will be revealed in the highways and byways of life wherever our steps are ordered of the Lord. There will be a corporate moving of the body of Christ in unity. Psalm 133 speaks of the unity in the body of believers with Christ as the head. The anointing will flow from the head to the skirts of the garments. The mind of Christ will bring transformation, unity, fruit, miracles, and glory. The days when men are elevated are of an old religious order. We are coming into the governmental order of God in the establishment His kingdom and rulership over the corporate church. He is looking for the humble and repentant heart. He dwells in the high and holy places with those who have the spirit of the

humble and the heart of the contrite ones (**Isa. 57:15, KJV**). He is seeking the manifestation of the fully developed fruit. A revival of repentance, prayer, intercession, worship, and holiness will be the prerequisite to this end-time corporate move of God. Let thy kingdom come, and thy will be done, in earth as it is in heaven. Let your kingdom come in us through rulership over our personal lives. We give you the glory. Come, Lord Jesus, come.

I'm praying that you will be guided into an ever-increasing intimate relationship with the Lord Jesus Christ.



Irene Fulmer
Editor

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