

not steadfastly look on His face.

That glory was the glory under the law which ceased at Calvary. Another glory was to be revealed by the resurrection of Jesus Christ and so far exceed the glory seen on Moses' face that his glory was no glory at all by reason of the glory that excelleth. This glory of the Lord Jesus Christ is threefold—the glory that the Father gave Him when He raised Him from the dead, His own inherent glory which He had with the Father before the world began and which he laid aside to become the Sin offering for the world, and the glory of the angels. This is the triple glory with which God the Father has been pleased to crown his beloved Son both now and at his next appearance to the world.

All have been called to this ministry of "beholding as in a glass (the Word of God) the glory of the Lord, as a means of being changed into the same image from glory to glory as by the Spirit of the Lord" (2 Cor. 3:18). And the importance of this ministry of beholding Christ cannot be over emphasized; for its effect is according to the foreknowledge of God who has predestined us to conformity to the image of His son (Rom. 8:29). For this reason "God hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ" (2 Cor. 4:6).

This attitude of beholding the Lord has always been a source of delight and means of spiritual transformation to the beholder, but this act of faith and exercise of heart (for it is only the heart that truly seeks the Lord; for "When thou saidst, Seek ye my face; my heart said unto Thee, Thy face, Lord, will I seek") is a momentous matter in this end time when we see the immediate horizon filled with impending events that will bring this age to a sudden close. And only those who have had their spiritual eyes trained to "look not at the things which are seen, but at the things which are not seen," shall, like Moses (who endured as seeing Him who is invisible) be able to endure the last hour testings and remain victors on the field ready for translation. Therefore, begin to "look up, and lift up your heads"; your hands and your hearts to heaven "for your redemption draweth nigh."

Lord, help me to know my relation
To Thee and to truth and to man;
Well pleased with the humblest station,
Conceived in Thine infinite plan.

RESTORATION

S. D. KINNE

Acts 3:19-22 is the starting basis of this word. The time is at the return of the Lord from Heaven to earth, which event is to be connected with the "Times of refreshing from the presence of the Lord." This refreshing was prophesied as the former and the latter rain in Joel 2:23. The former rain, which first came in Acts 2:4, brought into operation the Ecclesia, with its gifts and powers; while this restoration outpouring is bringing back the true Ecclesia, with Christ as its Head. The latter rain, when it comes, will intensify all that is of the former rain and will bring other new workings that will assist to ripen the first fruits of the harvest for a wave offering, which typifies the translation company.

These promises are addressed to the Jews and therefore have a fulfillment in the outpouring that includes them. Their restoration to Canaan has been going on for some time; and the restoration of physical rain is going on and has been increasing for nearly 50 years. The ancient covenant with Abraham, Isaac and Jacob can no more be broken than the ordinances of night and day. Abundant and far reaching are the prophecies of the restoration of Israel and Judah; their land is being restored, they are being restored to their land and soon they will see their Messiah and be restored to their Jehovah. Ezekiel 37 tells of the vision of the whole house of Israel as dry bones, but they came to life. From chapter 40 to 48 of the same book we see a description of restored Canaan and Israel with a beautiful city.

The worship of Jehovah is to be restored at Jerusalem as the center. The nations of the earth, left after the judgments and Armageddon, will come there to worship. Isaiah 2:1-3; Jer. 31:6; Zech. 8:21-23.

Jehovah intended Israel to be the ruling nation. But by wickedness they lost their place and came under 2520 years of judgment, now ending. But now, God is about to give Jesus Christ the throne of His father David. Luke 1:32; Rev. 11:15.

The degenerate race of man is to be restored physically, morally and mentally. The wicked will be destroyed by war, famine, pestilence and catastrophe. Those seeking God will find a reversal of the law of heredity; and a substitute law of healing will operate till infirmities and blemishes flee away. Eyes and ears open, the lame leap, the dumb sing and healing

waters flow. Isa. 35: 10; Jer. 31: 31-40.

There will be renovation and recreation of the animals. The wolf and the lamb will feed together and the lion will eat straw like the bullock. Isa. 11: 6-9; 65: 17-25.

The physical earth is also to undergo a change. "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice and blossom as the rose."

All these restorations are due and already begun or soon will begin. The glorious Ecclesia will again shake men with its power; the Jewish state with Christ as King will again rule the nations; the race will be restored; the carnivorous animals will lose ferocity and the whole earth will become like Eden. It is begun and will continue through the millennium. Even Heaven will rejoice at the arrival of the redeemed by rapture to fill its mansions, somewhat depopulated by Satan's rebellion.

Gleanings from Concord, N. H.

The Lord is graciously meeting us here. Those who came into the Baptism during the revival came in on high tide with the life, the shout and the singing, as Finney called it—"Holy Enthusiasm." It is delightful to see and hear the least outbreak of the supernatural in the young people. It is as thrilling as when a mother discovers the first tooth in her first baby's mouth, for she knows if it is fed and cared for and its life is spared, other teeth will follow. While it is hard for the converts just now to get into the deeper teaching, they are in a stage they must pass through.

We must have the evangelists to bring forth children as well as teachers to lead them on into the spiritual life. Both ministries have been placed in the body and each is equally essential to the working out of the divine program.

You know a group or an assembly may be endowed and rich in all the gifts of the Spirit, but unless it produces—unless babies are born, eventually it will die out. Children must come into the family for training to take the place of older ones who pass away. It is the same in the human family.

We are surely suffering from barrenness and our cry to God should be that of Rachel—"Give me children or I die." While we have a glorious last hour message of throne possibilities, and a restored people holding death and every devilish thing at bay, this truth cannot stand

alone. It is like a barrel; the hoops are no good without the staves, and the staves are no good without the hoops. God wants us to live by EVERY WORD that proceeds out of His mouth.

Jesus had a vision; He saw the joy set before Him. He came from the Father and knew that He was going to return to Him. But look at what lay between. He went about doing good, blessing wherever people would receive Him. Then He said—I leave you an example, do as I have done. As the Father hath sent Me into the world, even so send I you into the world.

We cannot expect full grown men of babies; each has his place and part in the assembly life. This seems to involve two kinds of ministry: one, waiting for the moving of the Spirit, the other to "worship in Spirit and in truth." TRUTH meaning—you clap your hands because you are commanded to do so, you witness, you pray—you do it all because the TRUTH says to do it, not because you feel like it. It seems necessary to have this combination in order for everyone to get in on whatever plane they can until God can take them into a real touch or ministry of the Spirit; that is, have Him quicken and flood them until there is no doubt regarding His presence and operations.

Mrs. A. J. Tilley.

Showers Falling at Waterloo, N. Y.

For some time the Lord has been stirring our Waterloo assembly to pray for a community revival. During the Christmas season, we witnessed what seemed the beginning of a mighty outpouring. A heavy spirit of prayer possessed the people, so that they gathered together every night to seek the face of God. The following Saturday night "Latter Rain showers" began to fall upon all present. A powerful message came forth in prophecy in their own German language, urging them to continue to seek the Lord—and that a revival was soon coming and many would be gathered in. The Lord made it decidedly plain that He would stretch forth His strong arm and bring down the proud and haughty. Even as the fear of the Lord fell upon Israel's enemies, so would the fear of the Lord fall upon sinners and everybody would recognize God's power. Our faith began to rise and a volume of prayer ascended to the throne. The next day another powerful service was experienced in which

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