

## PROPHETIC WISDOM

[Note:— After a glorious meeting near Nashville, Tenn., Pastor F. William Olson took me to where I wanted to go. Shortly after we started the Lord persuaded us we should go via Dyersburg, Tenn., about 190 miles west. But He did not tell us why. In a conversation after our arrival at Dyersburg, a query was made concerning the ten virgins and other companies in the other world. It was suggested, perhaps the Lord would say something to us about it. Next morning the Lord gave me an answer as follows:]

There are many companies of the redeemed. Some of them are martyrs and some are overcomers. Some companies will be at the marriage supper. Others will not. But all will be highly exalted. There will be thousands of guests at the marriage supper, who will take part in the affairs of the heavenly kingdom. But the Bride is a select comparative few, who know the affairs of the King in a most intimate way. They are concerned with the affairs of the highest class, that are more of a communing, affectionate, intellectual and spiritual advancement; and discoveries of truth and attainment will be brought forth beyond what has been thought of by man.

These revelations and developments require a high degree of intelligence and ability to grasp. Each person will have conveyed to him, those means of discovery and advancement suited to his ability to comprehend and assimilate.

I will explain and clear up the questions when I get my servants in the prophetic Spirit so fully that they will not bring forth a mixture. I am tired of these Babylonish mixtures. They deceive and mislead My children, lulling them to sleep in carnal security, and leaving them unprepared for the trying events that lie just ahead.

In the natural type the latter rain is to ripen the grain as it forms in the stalk. This latter rain perfects the grain. When I, the Lord, use illustrations, they are such as are true and apt, fitting the thing illustrated. The spiritual Latter Rain, of which the natural latter rain is an antitype, is not what is naturally supposed. Its main and first purpose is to prepare the Manchild or the Bride company for translation. It is the perfecting work of preparation of the Bride. It is arraying Her in the robes of fine white linen. There are those arrayed in unbleached linen. There are those whose garments are of unbleached coarse linen, some varying in degrees of coarseness or fineness, and unbleached and shrunken to some little degree, or to a more extensive degree. There are great variations in degree and intensity.

But there is a company whose robes are of finest texture, whitest bleaching, thoroughly shrunken. "The King's daughter is all glorious within; her clothing is of wrought Gold." "Inwrought or woven gold," and "raiment of needlework." The Bride company has overcome at every point and in everything. Her garments are not cut to fit and sewed together, no patchwork. Her garments are like Her Master's, seamless. She wears the spiritual garments of interwoven, curiously inwrought perfect character.

Some there be, yea many, who will attain to great things and high rank, but not to the first rank of the Manchild, the first translation company. There will be a great overflow and residue left over, from the continuous flow of the Latter Rain: for once it breaks forth

there will be a freshet. Then there will be other translation companies. The location and attainment of these will be glorious indeed. But while they are preparing, the wedding and the supper will take place. But other great occasions will take place when they receive their rewards and assignments for eternity.

—Given by the Spirit to Seeley D. Kinne

## Which Stream Are You?

I saw an immense pool of crystal clear water lying seemingly at the top of a mountain. Then the water began to flow forth from an outlet and tumble down the mountainside, creating beautiful waterfalls and rushing along with natural vigor. Then a voice said, "This pool represents my Body. They have been purified in a measure and have started on the way to carry the message to the needy ones."

Then I saw small streams branch off from the main source to the place of need. Others branched off, ran slowly and seemed to be choked with dirt and debris. It seemed they would never reach the thirsty areas. Others just stopped and never went on. Some of the choked streams finally became cleansed as the fresh water kept flowing in, and they reached their destination. Others seemed to be plugged up at the source so the water could not flow at all.

The voice then said, "My people have the light. They are members of My Body. some receive the Living Water and go forth at once to carry it to needy places. Others start all right and then cares and troubles press in and trials overwhelm them. Instead of allowing the fresh flow from the pool to rush in and free them from their bondages, they just sit idly by and stop working. Others strive on and reach the thirsty ones even after meeting the obstacles, for they still keep in touch with the Source. Some receive, but never give out at all." Where do you stand today? Are you in touch with the Source and giving forth the Living Water? —E. C.

We become responsible, if we allow our minds and imaginations to wander in the least; we become responsible if we allow evil suggestions get too near and hang around us, unchallenged. Doubtless this is where most men begin to go down. They do not resolutely resist the first approach of temptation. —E. E. Shelhamer

## The Fundamentals for a Revival are:

A single eye, a deep inward walk with God—the life of God richly developed within so as to be able to prevail in prayer and preach the Gospel in the power of the Holy Ghost sent down from heaven; the Holy Spirit within energizing, empowering, inspiring—an unseparated walk and communion with Him; denying all ungodliness and every worldly lust; living above the world; entire and universal consecration, being filled with the fulness of God.

—Charles Finney

Prayer is the mightiest force that men can wield,  
A power to which Omnipotence doth yield;  
A privilege unparalled, a way  
Whereby the Almighty Father can display  
His interest in His child's need and care.

—Selected