

alone to heal and He gave them victory.

One poor widow testified. She was wearing all the clothing she possessed—a dirty lower cloth and no waist such as the women usually wear. She had borrowed a clean head cloth for the meeting. Her three children had to remain at home because they had no clothes to wear. Our seven-year old son Paul was with me, and after the meeting, as I stood talking with her, he was so moved, as he saw her need, that he pulled at my purse, saying, "Give her a piece of money for a cloth."

We praise God for healing Mr. Cook. He was recently in a new place for meetings on a Saturday night and Sunday. To reach the place he went by car as far as he could go, then went by boat two miles down the river. He planned to go to another new place last Sunday, but was prevented from going by the heavy rains and floods. Other meetings are being planned and we ask you to pray much that the Lord will strengthen him for these meetings as well as for the Bible teaching and other work. There is much to encourage us in the work and we expect to see a bigger revival break out soon. We are asking for "rain in the time of the latter rain."

May the Lord bless each one of you is our prayer. Greetings in Christ from all of us.

Bertha N. Cook.

Child Martyrs in Russia

Among the most heart-rending scenes in the tragedy of post-war Russia is that of the millions of starving children, abandoned by their parents, regarded by Bolshevik society as outcasts, and left to live by crime or die of disease. The causes of this national disaster, the descriptions of child life in several parts of Russia, and the responsibility of the Soviet Government are dealt with in an unbiased work by Vladimir Zanzinov, who quotes largely from the Soviet press for his authority.

At times, since the revolution, it is estimated that the number of deserted children in Russia has reached to six or seven millions. These millions of children have had to seek refuge in the streets of the Russian cities. The author tells how they take shelter in the catacombs or sleep huddled together in the cauld-

rons which during the day time are used for preparing asphalt. Some gain a night's rest by standing up concealed behind cupboards in the railway stations, others crowd into some ruined cellar which the rest of the world has forgotten. The temperature is many degrees below freezing point and all the children have to cover them are rags. No tongue can describe their misery.

Driven wild by despair, the children organize themselves into gangs. They live by begging, stealing and prostitution. "Mixing with all the outcasts of society, they are quickly corrupted by the scenes they witness: drinking bouts, gambling, thefts and debauches of all kinds." A Kharkov doctor's report is quoted, indicating increase of infantile prostitution: The Committee of Help for Children, which has reported on a thousand girls from eight to sixteen, stated that 800 of them were no longer virgins and 300 had already taken venereal infection." The author ends with a chapter entitled "Bluff," quoting numerous statements made by naive Englishmen, who have been on conducted tours in Soviet Russia.

Christian Herald, 20-8-31.

The Lord's Work Is Growing in Sao Paulo, Brazil

We cry and He delivers us. Amen. Bless God. It is a blessed thing to know God.

We are succeeding in the name of the Lord God of Israel. The work is growing, bless God, but not without oppositions. But He knows the way we should take, and we cry to Him and He hears.

We have rented a new, larger hall. On the opening night of our meeting it was full of people. Two evenings later, two present accepted the Lord our Redeemer. Earlier in the month of September there were fifteen baptized in water, also there will be a few more candidates for water baptism. On Oct. 4th, a few were baptized in the Holy Ghost.

Ernesto and myself journeyed over those high mountains and there we enjoyed precious times of fellowship with the Lord our Saviour. We have some 70 believers in villages over the mountains. We had the joy of baptizing sixteen in water. These people are so simple and amiable. The Lord works in them to do His

blessed will. Recently eight of their number were baptized in the Holy Ghost. It is a joy to minister among them: they accept what we proclaim as facts.

Priests had been amongst them, but in their calm and quiet way they utterly rejected their advances. They do not believe in images. They already know their God.

One lad ran away from his mother. She was against the Protestants, and would not let him sing or testify. He desired to confess Christ in water baptism. As he is quite young we thought it better to wait a little while. On our recent trip this lad came over the mountains and was baptized. His mother witnessed her son's open confession to his Saviour and made no opposition. It is thus the mighty Lord works in those dear hearts.

A sister had two tumors in her bowels: by aid of X-rays they were located. The Lord, in mercy heard our cry and healed her completely. She is happy and is praising the Lord.

We are waiting for Jesus, our Lord, from heaven. May we all be ready at His appearing.

Yours in Him,

JULIUS SCHALCH.

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S. Paulo,
Brazil.

Jubilee

In the Mosaic law given to Israel there was a command that every seventh year they were not to plant the ground but let it rest that year. It is generally taught by Bible students that the whole law and system of the Old Testament was typical, and represented some phase of spiritual development that was to come under the New Covenant.

So the seven day and seven year Sabbath represented the Christian's Sabbath which was sevenfold rest from man's work, ways of care, toil, planning, oppression, sin and disease. Heb. iv:10-12.

In Lev. xxv:10-12 is set forth a further application of this law of seven times seven years. This was called Jubilee Year. In the seventh month sounded the loud trumpet proclaiming that all debts were cancelled, all slaves were freed and all lands reverted to their former owners.

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ers. All obligations were dissolved. This was a cause of great rejoicing to the poor and oppressed.

When Jesus opened His public ministry at Nazareth, He announced that the Spirit of Jehovah was upon Him; because He had anointed Him to preach the Gospel of deliverance, release of prisoners, and the Jubilee Year.

Jesus evidently applied the Jubilee law to the sin, sorrow, suffering and bondage of mankind brought about by Satan's oppressions and misleadings. Jesus thus announced that He had come to emancipate those whom Satan had bound with chains of iron and brass. "This woman, a daughter of Abraham, whom Satan had bound. Lo these eighteen years, ought she not to be loosed from this bond on the Sabbath day."

"Blessings abound where ere He reigns

The prisoner leaps to loose His chains."

The Church lost the loosing power and even went into bondage herself. Jehovah arranged the Jubilee Year should come in recurring cycles of sevens. So now once more we are come to a Jubilee, yea a jubilee of jubilees when with loud and mighty trumpet sound, the gospel of a final jubilee is sounding forth. It is the time of restitution or restoration of all things which was spoken by the mouth of the holy prophets since the world began" Acts iii:21. It is the beginning of the times of reconstruction of this world. It is the Proclamation of Emancipation.

Rev. v:11-14 describes the grand Jubilee in which all created beings in the universe join in one great service of praise to the Lamb for this deliverance. Amen!

S.D.K.

The Solution of the Unemployment Situation

By A GIRL OF SIXTEEN

When I first thought of coming to Bible School, I had no means to come. I wanted to come very much and felt the pull of the Spirit toward coming. I had no work by which to earn money. So a few of us got together and prayed, believing that God would answer our prayer.

Soon we got word that a man living in the Lake Road wanted berry pickers. We applied and soon had a job earning four cents a quart. At

most places pickers were getting two and a half cents a quart. We were able to earn about two dollars a day, each. We earned quite a sum of money there. One morning this farmer phoned us that he did not need pickers any longer. Being unemployed, we prayed again.

A few hours later that same day, we heard of another place and phoned to ask if they needed more berry pickers. They said they did. We went to the place the next morning. The lady we worked for was very kind: when we would bring in five quarts of berries, she would punch our tickets for six. During berry season, my mother and sister and I earned fifty-five dollars.

When berries were over, there was no job in sight for any of us. Again we prayed earnestly, and soon my mother got work in the canning factory and my sister got a job in the basket factory, while I stayed at home and kept house. Just before the grape picking season started, both factories shut down. Again we prayed for work, but the clouds of prospect looked dark. However, one morning a farmer came to the house and asked us if we were picking grapes anywhere. We told him we were not. He said he wanted us at noon. When he gave mother the pay it was twenty dollars. He had advanced her seven dollars, because he knew I was going to Bible School.

The Lord opened the way for me to come to Bible School and here I am. Praise His Holy Name. Prayer changes things.

Clara Bell Morrison.

Bible Reading

Seeking

- I Whom? Him whom my soul loveth; Song of Solomon 3:2.
- II Why? To behold the beauty of the Lord; Ps. 27:4. To enquire in His holy temple; Ps. 27:4. Because my soul thirsteth; Ps. 63:1-2. Because my flesh longeth; Ps. 63:1-2. Unto God would I commit my cause; Job 5:8.
- III When? At His bidding; Ps. 27:8. Early; Ps. 63:1. While He may be found; Isa.

- 55:6.
- IV What? Righteousness; Mt. 6:33. Meekness; Zeph. 2:3. Things above; Col. 3:1. His face; Ps. 27:8.
- V How? With all thy heart; Deut. 4:29-31.
- VI Result of seeking. Hand of our God upon us; Ez. 8:22. Shall find Him; Jer. 29:13; I Chron. 28:9. Ye shall live; Amos 5:4. Holy Spirit; Lk. 11:9-13.

M.B.

THE TEACHING OF THE SCHOOL BIBLE EXAMINED

(Continued from Page 1.)

xii, we quote as follows: The word pneumatika lit. "spirituals" i. e. matters of or from the Holy Spirit, gives the key to chapters 12, 13, 14, "To each believer is given a spiritual enablement and capacity for specific service. No believer is destitute of such gift . . . The gifts are diverse, but all are equally honorable, because bestowed by the same Spirit, administered under the same Lord, and energised by the same God." Again these notes are very befogging and misleading. We ask, where are spiritual gifts to be found amongst the Fundamentalists or so-called Plymouth Brethren, or amongst any of the denominational churches? In Pentecostal assemblies, in particular instances some of the prophetic gifts are exercised by baptized believers; but we have yet to learn, in these United States, of any accredited prophetic utterance or spiritual gifts in evidence in any of the denominational churches, or other bodies of evangelical Christians.

In Rev. xii, the woman, mentioned in verse one, is interpreted by Mr. Schofield to be Israel and the man-child, in verse 5, to be Christ.

We believe the woman here is a symbol of the Church, and the man-child represents a body of overcomers, who are first fruits to God and to the Lamb. Hallelujah! Compare Rev. xii:5 with ii:25, 26; xix:14, 15.

Again we turn to the Schofield Bible, to ascertain what teaching may be found concerning

Divine Healing

Jesus, we read in S. Matt. viii:16, 17, "He healed all that were sick." That it might be fulfilled which

was spoken saying, "He and bore o words Jesus foundation ward to H Calvary's (healing on when He w the teachin; the Atonen ing the M Healing, in is no comm field notes

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