

OW CHRIST

on behalf he testified that he
at the feet of Gamaliel, a great
Although Gamaliel had taught
perfect manner of the law of
realized that knowing the law
, was just so much of man's
and was of no more profit than
om of the Greeks.

desired that the Corinthian
ould be unified under Christ.
aw he was a learned man and
ve preached sermons which, at
st of them could not have un-
yet he laid aside all his former
nd earthly wisdom that he
each Christ with simplicity. His
mination was to know nothing
s Christ and Him crucified. He
Jesus on the way to Damascus
become His follower, and as he
the Corinthian Church, he was
lower of Christ; he was not yet
in Him, but following after,
ight apprehend that for which
prehended of Christ Jesus. He
sing toward the mark for the
he high calling in Christ Jesus.
2, 14.) Therefore he could write
orinthian Church that he was
ed to know nothing save Jesus
nd Him crucified. When he
to them he laid aside all he had
believed, and all he had learned
me to them as a fellow follower

me in weakness and in fear and
trembling, because as he realiz-
ighty responsibility resting up-
e did not want his education in
to creep into the Gospel. He
t without God he was nothing,
ing he could not present Christ
mplicity without the power of
ng upon him, he determined to
was a Jew, he determined to

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The End-Time School of Preparation

Seeley D. Kinne

Those who would aspire to be in that
translation End Time Company, must
enter the School of Christ and be pro-
cessed, trained, developed and recreated.
They must pass through a process of
crucifixion, chastening, testing, trying
and correction.

The first thing necessary is to discov-
er this school of preparation, then seek
to gain entrance. One must know of
this course of training, this process of
transition, before he can enter its classes.
Knowledge of privileges is needful; at-
taining them is far more essential. With-
out this processing, End Time privileges
cannot be obtained. You may not under-
stand God's ways of working. For this
reason you may be at cross purposes
with Him. He may be trying to crucify
you through a certain individual, but all
you see is some one trying to do you
wrong. God may be applying the chast-
ening rod, but you think some one
is abusing you. Look behind persons and
incidents. See God working to refine and
transform you; and lo, you find your-
self in school. You entered without be-
ing aware of it.

You must needs pray, "continuing in-
stant in prayer;" "I will pray with the
Spirit, and I will pray with the under-
standing also." Understand your prayer
and know the answer. Be sure to get in-
to school, understand your Teacher, and
master your lessons.

Once you find yourself in this school,
you should come into practical relations
with the Holy Spirit as your Teacher,
Guide, Director, and Controller. The
Spirit will establish means of communi-
cation by whatever modes He deems best
suited to your nature and abilities.

Each individual is in a class by him-
self, and receives treatments specially
suited to the crucifixion of his ruling
traits of will, heart, mind and variety of

nature. These deal inwardly with the
nature, backward toward the incidents
of the past, and forward toward the in-
tended work and position to be filled.

Jesus, the Master Rebuilder, is at
hand, by the Holy Spirit who is working
with fuller's soap, refiner's fire, win-
nowing fan, trying circumstances and
unreasonable people. He can bring to
bear all these and many other crucify-
ing, chastening, correcting, trying and
testing people, things and incidents, ex-
actly suited to your individual process-
ing.

The only safe way is to face them all.
See no man. Just see it is all appointed
of the Lord. The Lord will formulate
conditions and set in persons adapted to
reach and correct your every crooked or
warped tendency. Only understand it is
the Lord working.

The Lord had me speak His word and
then permitted it to be torn to pieces.
It was for my training. An almost end-
less variety of incidents and people,
strange, unaccountable, may gather a-
bout you. God is after you. If you re-
main steadfast and faithful in God af-
ter you come through and out of it all,
you will be a greatly changed person,
and become "a vessel unto honor, sancti-
fied and meet for the Master's use, and
prepared unto every good work." II Tim.
2:21.

There are many who talk about latter
rain, end time truth, and the like, but
few seem to find this door of experience,
and enter this school of Holy Ghost pre-
paration. Jesus said of the Pharisees,
"They say, and do not." "But be ye doers
of the word and not hearers only, de-
ceiving your own selves. Jas. 1:22.

Yet the Lord will command his loving-
kindness in the daytime, and in the night
his song shall be with me, and my prayer
unto the God of my life.—Psalm 42:8.