

Change of Raiment

The Storm. The Storm. New Garments are Needed

Zechariah 3:1-10

Seeley D. Kinne

sickness, and temperance, we will
sly and victoriously in that NEW
AHEAD.

a conviction that before Jesus
comes again there will be a mighty
believers who will learn the se-
living in His Name, of reigning
of living the victorious, trans-
resurrection life of the Son of
e among men. Remember this—
e become heirs of God and joint
ith Christ. We are the next of
the Son of God; what a thrill to
arts. We read in Eph. 6:14, 18,
therefore, having your loins girt
with truth, and having on the
late of righteousness; and your
od with the preparation of the
of peace." Our shield is FAITH;
ord is the Word of God.

the Lord open the eyes of our un-
ding that we may know the rich-
e glory of God that are hidden in
ame—JESUS, and go on to pos-
e glorious New Land Ahead.

SELF

you seek,
weak,
time,
time.

s you wear,
bear,
laugh,
nograph.

ou walk,
to talk,
feat,
t.

well-filled shelf:
yourself;
e
se.

The Lighted Pathway

The mass of Pentecostal people are a-
sleep to present conditions and dangers
just ahead. The multitudes of professing
Christianity are snoring too loudly to
hear any warning cry! Government men
are too infatuated with world-wide ech-
oes of "peace and safety" by legisla-
tion, to even listen for warning signals!
But there is imminent terrific danger
just out there beyond!

Only a few watching, listening ones,
whose ears have been digged, whose
hearts have been attuned, do hear and
heed the voice from heaven, whose warn-
ing says, "Prepare! Prepare! Prepare!"
O! Great is the danger! We ought to see
and realize what is coming on! We should
not be taken unawares! We should de-
port ourselves wisely! If we miss the
movings of the Lord in this crucial hour,
we are liable to be caught in the storm.
If we are not alert to the present danger,
we may be caught with the multitude in
the end-time maelstrom. How shall we
get out? Its outward whirl is begun. It
is terrific toward the center.

When the Holy Spirit moves upon me
concerning this tremendous revolution
that is almost upon us, and I see the uni-
versal indifference and lethargy every-
where, I am appalled, overwhelmed, thun-
derstruck! There comes a cry and pray-
er: "O Lord, Move on Thy people! En-
able them to see where is the battle!
Arouse them to the awful danger of
missing the Lord at this critical hour!
Roll the burden upon them."

If we have caught a heavenly glimpse,
if we see and understand what is on
hand, what is to be done? In Zachariah
3, is an enlightening scene. Joshua, the
high priest, standing before the Angel
Jehovah (proper translation), Who di-
rected that Joshua be given a "change of

raiment." This is a Beautiful Divine way
of describing the change from the natur-
al, carnal, psychical state, to a spiritual
prophetic Divinely controlled state,
which is being in the Spirit. This Angel
Jehovah was that Rock that followed Is-
rael, of which they drank, and "that
Rock was Christ." He the Angel or Mes-
senger of the Covenant, as the Redeemer,
the man Christ Jesus, suddenly comes to
His temple with refiner's fire, fuller's
soap, and winnowing fan to purify and
purge the sons of Levi, that they may of-
fer unto the Lord an offering in right-
eousness. Mal. 3:1-3.

Thus having been put through pro-
cesses of refining, chastening, purging,
recreating and preparation, these Sons
of God are made ready to face and take
part in the great coming change. For
there is at hand, a very great change. It
will affect constellations and earth con-
ditions. It will be a revolution in govern-
ment, religion, business, society and in-
stitutions. Everything will come to be
conducted by orders of the King, the
Son of David.

It is therefore stark foolishness to con-
tinue conducting affairs in the same old
ways of the past. Why continue the old
form until there comes a great cave-in
falling upon us? "The prudent man for-
seeth the evil and hideth himself: the
simple pass on and are punished."

This writing is a warning from God
—a warning cry from the heavenly
world. Be admonished! Prepare! Prepare!
No time to lose! Not a moment to spare!
When chaos, wreckage, and dissolution
stare at you from everywhere, that will
be a poor time to prepare! Better seek
shelter while it can be found. The **Revo-
lution** is coming! It is night! It is begin-

(Continued on Page 31)

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②

Travail for Deliverance

Mrs. Alice Gazaway

ance Sunday School started
izas. I enjoy my class very

very enjoyable Christmas
continue to pray for a
evival here.

Yours in His service,
Ina Garate

holding the Ropes

holding the ropes" in the
homeland?

is calm and fair,
k of those at the battle's
front,

ember them in prayer?

are filled with sacrifice,
y with toil and pain;
ld the ropes" in the home-
land,

them sheaves to gain.

ations groping in darkness
ry the banner of light,

"hold the ropes" in the
homeland

to them to win in the fight.

are arrayed against them,
n, idolatry, sin,

the ropes" in the homeland,
urage and faith they will
win.

y, and labor, and love them,
heroes of faith," so true,
ing the ropes" in the home-
land

service for me and for you.

—Georgia A. Merry.

be unto God, which always
o triumph in Christ.—2 Cor.

NOTICE

to subscribe to the Elim
u can subscribe for others
of interested people to whom
sample copies.

Psalm 102:13, "Thou shalt arise, and
have mercy upon Zion: for the time to
favour her, yea, the set time, is come."

Rev. 12:1-5. Verse 2, "And she being
with child cried, travailing in birth, and
pained to be delivered."

"As in the natural so in the spiritual."
As the earth is in an upheaval and mov-
ing swiftly to a crisis, so in the spirit
realm, the church is in a mighty turn-
ing and overturning.

The body or baptized saints are tra-
vailing together in pain to be delivered
of the manchild, the bride of Christ.

As in the natural, heavy sleepiness
comes over a woman about to be deliv-
ered of child, so deep sleep is overwhelm-
ing and lulling to sleep the baptized
body; the very hour when she should be
alert and awake.

The true church of Christ is gazed
upon in shame at this hour. She is con-
sidered unbalanced, unsightly, over-
wrought and fanatical, because of her
hope and vision of glorious full re-
demption for herself and whole crea-
tion.

There are those who have gladly borne
the reproach and shame, that Christ
might grow to full stature in their
midst. Now at this hour sorrows of
travail have taken hold of her. The
hour or time to favor Zion has come.

There is a deep cry in the midst of the
body to be delivered. Birth means pain;
but when Zion travaileth, she shall
bring forth.

As in the natural, there is a lull be-
tween labor travail, so in the spiritual.
God urges us to deeper groanings for
deliverance, that there be no settling
down and waiting for God to bring forth.
When Zion travaileth she shall bring
forth. (Isa. 66:8). God puts the key in
our hands. We must set our faces as

flint to go through in this hour at any
cost.

As a woman soon forgets the pain and
anguish of childbirth for joy that a son
is born, so great will be the rejoicing of
the manchild victors enjoying the free-
dom of full redemption. Forgotten will
be the pain and press of the hour of
deliverance, gone the shame and re-
proach, the nakedness and reviling,
clothed in His righteousness, filled with
His power, mighty in His strength to
conquer and spoil Satan's kingdom.

There is a great uneasiness in the body
of Christ, division and diversities of o-
pinions, thrusting and jarring one an-
other, making ready for the emerging of
the new from the old, the manchild
from the body. "My dove, my undefiled
is but one," and again "they shall see
eye to eye, when the Lord shall bring a-
gain Zion," and they shall keep rank,
neither thrust or jar one another. (Joel
2:7, 8.)

There must be a perfect oneness in
the bride of Christ. Long has the Lord
of glory waited for this hour, for His
spotless bride.

Change of Raiment

(Continued from Page 11)

ning! If you do not see, get eyesalve! Get
it quickly! Cry for the Spirit to show you.
If you listen to natural, humanized, theo-
retical teachers who have not Divine rev-
elation and are without the clear illu-
mination of the Holy Spirit, they will
lull you to sleep on the edge of the pre-
cipice of eternity! You might go tum-
bling headlong! Now is the time to pre-
pare. Delay is disastrous! The maelstrom
soon will be whirling too rapidly to get
out!