

# QUALIFY

Seeley D. Kinne

nder arose and said, "I am  
an but I admire you boys  
d. You have something that  
have and you will be able to  
at the front." Thank God  
ge we have.

vealed to me that I was go-  
and was coming back. I was  
en months and the promise  
tect me was fulfilled. When  
cked all around, I stood on  
of God. Everything else  
ey stood. The first night  
was so fierce and terrible  
only three men left out of  
the dawn attack, I did not  
expect and my heart start-  
ut I looked to God. It was  
ed that the enemy was on  
ront of us. After two weeks  
red but even then we were  
the front line. Enemy shells  
ght and day. My tent was  
ce of schrapnel, but I was  
definitely heard and answer-

it is ninety-nine per cent  
the religion is so much  
le are not satisfied with it,  
ing to assure their hearts.  
t. Peters in Rome and saw  
sing the toes of the images,  
arrowing and come out the  
churches they have images  
that scare the worshippers  
here were coffins with pic-  
s painted on them. This is  
Italy.

nd the Protestant cemetery  
ombstone I read something  
re lies a man who wished  
e writ in water, because he  
with the world." That was  
John Keats, the great Eng-  
ardless of his intellect, he  
in his life because he was  
t.

thing in this world worth  
l's salvation, and doing His  
Lord help us to be faithful

"But—to use the words of Scripture—we speak of things which eye has not seen nor ear heard, and which have never entered the heart of man: all that God has in readiness for them that love Him. For us, however, God has drawn aside the veil through the teaching of the Spirit, for the Spirit searches everything, including the depths of the Divine nature." 1st Cor. 2:9. Weymouth.

This often-fitting quotation is especially applicable to the present transition period; when, on the preparation side there is taking place the most minute, elaborate and exacting individual dealings; while, in the realm of events there is beginning the most stupendous, vast, far-reaching and extensive changes, far beyond our conception.

The value, extent and necessity of the preparatory work the Lord is carrying on in us is not realized by us. In the past our fusses, hastes, dissatisfactions and impatiences have hindered the Lord from carrying us through to the perfection of a calm, placid, patient spirit. Consequently we have not gone through to a settled, fixed stand in the power of God. Our attitudes have been wavering and changeable. So, this time the Lord will not stop till the last brood of natural fusses, flares, variables and unrests are routed, circumcised and destroyed. Then we shall taste the comfort and rest from intruding natural attitudes that have so long pulled us this way and that way to our hindrance and hurt. Because they were natural and always indulged and at times came into action against wrong things, we thought them acceptable. We let the attitudes of the natural man flow in an ever-changing stream of will, won't, pleasure, disgust, haste and

delay, and a whole tribe of natural attitudes that seem innocent to us, yet they dissipate the power of God and draw us earthward. "To be carnally minded is death; but to be spiritually minded is life and peace." When the natural stream of activity is flowing through the soul, death operates in our bodies. When the thought-stream is changed to spiritual thinking, death's talons are being loosened.

Since the natural man's mind is at enmity against God, the Lord has declared war of extermination. This is where the new dispensation fights a major battle. This is where a new and mighty victory must be won. This is a primary foundation-step toward eternal character and place in the bridehood. "Look where you step." If you fail and fall here you will be illy equipped for the next round. High grades at the start make future advance safer, and easier.

We have been inclined to be impatient to succeed, but the Divine Husbandman "hath long patience," till we be prepared vessels, "sanctified and meet for the Master's use." The Lord must have prepared vessels, fitted for their place and use. Moses was 80 years in preparation; David fifteen or more; Jesus 30. We have thought lightly of preparation and looked for hasty sending forth, but the Almighty has begun a new and vast revolution, requiring vessels fitted for degrees and manifestations of Divine power, excelling all past scenes and incidents altogether.

Who will qualify? Who uses eye-salve? Who has a hearing ear? Who will enter the school of preparation? Throw away that groveling muck rake. Engage with the Lord.