

A Challenge for Miracle Workers

Seeley D. Kinne

"A Miracle may be accurately defined —"a transgression of a law of nature, by a particular volition of Deity."—Hume. It must be brought about by the intervention of Divine power. It will therefore be wrought in the heavenly realm, and by one in touch with God.

Man was himself the product of miracle working power, and was made to live in a miracle state of Divine indwelling and possession. Jehovah intended to use him by imparting to and through him Divine powers of a high order.

It was a bold, daring, desperate stroke that brought the fall of man—aimed to defeat Divine plans. But it was met by the most stupendous miracle, and lavish display of infinite love beyond estimate! "God so loved the world that He gave His only begotten Son."

It would seem that man so miraculously created, and suited so perfectly to live in the miracle realm, even though fallen out of it, would highly appreciate opportunity to return to the miracle realm with its lofty and valuable privileges. But to the contrary, we find him shy, incredulous, cringing, fearful and doubtful, often advising, "Keep away from the supernatural."

All the works of the Christ Life, which the Father gave to the Son from the new birth and regeneration up to entering New Jerusalem form one grand procession of miracles. True Christianity is always miraculous.

Now in this End Time period, there is coming forth a loud call from the Lord for Miracle men. The many mighty works of the restoration will require men of miracle working capacity. There is in formation a latter rain company, which are on a new and high plane of living and operation. The Lord's elevating processes by mighty miracle working power

is going to bring forth a class of highly perfected sons and daughters of the Almighty. The miracle working powers of God are forthcoming to accomplish this most desirable and highly important restoration of man to original holiness and wholeness.

Some few are already passing through this particular, minute, exacting, searching process of crucifixion and re-creation. These are the foregleams of a new, richer, fuller dispensation; even "the redemption of the purchased possession."

The Gospel Dispensation was one after another of startling, unexpected and sudden miracles. The sun refused to shine on the crucifixion of its Creator. Rocks rent and a mighty earthquake convulsed nature. The Holy Ghost descended in a rushing wind, cloven tongues of fire sat on them, while they fell to preaching in unlearned languages. The heavens opened and Jesus stood up at the stoning of Stephen. A glory flash from the face of Jesus in Heaven struck His foremost persecutor on earth, instantly changing him into a humble follower and later a mighty apostle. Prison doors burst open. The country side was ransacked for sick, who were healed. Deceivers met sudden mortal punishment. Dead were restored to life. The gospel conquered everywhere with a continuous stream of miracles.

This rich profuse bestowal of miracles in the early Ecclesia is unapproached by anything on earth. Yet inspired writers tell us this is just an earnest, a pledge that there is much more to follow. There are exceeding great privileges still to be received. What then shall it be when comes "the dispensation of the fulness of times?" What of that salvation that is to be unveiled at the end of the age? What miracles will accompany "the man-

festation of the sons of God?" What will happen when Life swallows death?

What shall be said of the mighty events of Revelation with their incomparable scenes? When the last trumpet sounds so loud that it awakens the sleeping dead of the first resurrection the world around; when the manchild goes shouting through the skies, and Satan tumbles earthward; when the white horse army comes prancing down the skies, and Armageddon's terrible blast clears the way and gains the day, where will you be found and what will you be doing?

Oh, brother, cast aside that theological grubbing hoe! Leave the old graveyard with its earthward tendencies! Begone forever! My soul, awake! Get ready Prepare! Prepare! There is something doing! There is something coming! The end of the age is upon us!

"The night is almost over,
And the day is coming on:
Christ is coming, hallelujah!"

MISSIONARY NEWS

(Continued from Page 29)

at the Gospel and refused to come. I saw her today and she seems very happy and said she was coming to the service tomorrow night also.

Some of the young girls are giving their hearts to the Lord, for which we are grateful.

I always appreciate hearing from home, especially at the holiday season. Pray for us.

Ina Garate

COLOMBIA

Greetings in the name of our Lord!

We just received your good letter at the offering for the month. We thank you indeed. Prices are extremely high and your assistance is timely. We thank God for your help in the Work here. Tocaima where satan has control. V

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thank God, however, that Jesus is being glorified and souls are coming into His kingdom. Praise the Lord!

We are happy to hear of the moving of the Spirit in the Bible School and of those receiving the Baptism. It is marvelous when the Holy Spirit is falling. Pray for us. We need such a visitation here. Ask all the saints to pray.

Mr. and Mrs. Leo Erazo

I WONDER

R. E. Neighbour, D. D.

I wonder if my heart is stirred
To tear or sigh,
Because so many ne'er have heard
That grace is nigh?

I wonder if I've done my part
To bear the News,
To all who have an evil heart,
Gentiles or Jews?

I wonder what my Lord may say
When Him I see;
If I have turned my ears away
From men who plea?

Henceforth, O Lord, I'll haste to go
Where Thou dost send,
To those who struggle on in woe,
And need a friend.

—Gospel Herald

PAUL'S DESIRES

1. To be Found in Christ (Phil. 3:9).
2. To Know Christ (Phil. 3:10).
3. To Win Christ (Phil. 3:8).
4. To be Conformed to Christ (Phil. 3:10).
5. To Magnify Christ (Phil. 1:20).
6. To Rejoice in the Day of Christ (Phil. 2:16).
7. To Be with Christ (Phil. 1:23). "To me to live is Christ" (Phil. 1:21).

—T. Dickinson, in Moody Monthly.

The person who gets nothing out of a service except the sermon has missed a very great deal.