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2/50

## Of Refreshing

Judd Montgomery

as the dew unto Israel.

come unto us as the rain.

the Lord rain in the time  
rain. Zech. 10:1.

shall come, none other,  
myself to bless,

all His sweetness,  
His tenderness.

love revealing  
His power and grace,

turns upon us  
the smiling of His face.

dew He cometh  
to the weary soul,

sweet refreshing,  
and makes it whole.

heads are lifting,  
hearts are healed;

gracious presence  
His joy revealed.

the Lord still tarries,  
our Godman Divine,

yet long patience  
in the corn and wine,

the rain of harvest,  
the "latter rain,"

Spirit's fullness—  
cost again.

most precious fruitage  
is now await,

rain is falling,  
rain and late.

now entreat you,  
and not in vain,

for your portion  
in the latter rain.

make clouds brighten,  
flows through your tears,

His blood will cleanse you  
your doubts and fears.

faith believing

your foe must bow,

His word of Promise,  
HIS TIME IS NOW.

## The Process of Preparation

Seeley D. Kinne

I have just read "Plenty of Rain," and "The Torch is Ours," in the September (1946) *Elim Herald*. These messages are timely.

We are almost to the time of the Great Downpour. The great and mighty revolutionary move of God is at hand. It is already begun in the hearts of hidden ones. Soon it will sweep the wide earth. Mountain and glen will ring again and again. It is the KING. He cometh. Prepare! Prepare! "He comes as the Rain." Go ye forth to meet Him. Go forth from the old. Put on the new garment, fit to appear before the King.

Let go! Let go of the old antiquated works and ways. Abandon the ancient bottles. This new wine of the kingdom will burst the earthen vessels. Nothing will stand the strain and hold the divine effusion but brand new bottles, heaven made, for this express purpose.

In other plainer terms of expression, if you follow the old ways of preaching, praying, talking and writing, you will dry up spiritually. The new end time Latter Rain outpouring and anointing will not mix with the concoction of Heaven's endowment diluted with man's ideas, performances and skill. The Lord has determined that this time the wine of the Kingdom shall remain pure, unmixed and undiluted.

That it may remain untainted, untarnished and unfading, retaining the first freshness, vigor and pungency, the Lord has provided a process of preparation by which His human vessels shall be recast, recreated and newly made after a heavenly pattern, overcoming earthly tendencies, attachments or fellowships. "We shall be like Him."

The Lord has begun this vast dispensational-changing move by giving revelations of the coming changes and preparations necessary. This has caused the

coming forth of groups of people under various names, with a mixture of older teachings and formalities. They mostly fail to see and seek to experience these truths and have the truth become the Christ-life in them. This attitude is a delusion, and will cause the great mass of those so doing to miss the divinely-appointed bride-of-Christ preparation, and face the desperate antichrist persecution.

To miss the process of preparation is to miss the fulness of rain and a place in the man-child company of overcomers. Many have been greatly blessed, anointed and used in the passed days. But this new, present process goes deeper, cuts to the quick, searches out every flaw, blemish and variation from perfection. It crucifies, cauterizes, washes in the blood and heals.

We must have this washing of regeneration or we cannot be entrusted as a wine skin for this new wine. Old bottles will burst! Old mixed ways will not be accepted. We must become new creatures in Christ Jesus. This is a word from the Lord to all who would attain to Brideship, for we are surely doomed to disappointment if we fail to go through this process of preparation. Let us be in time. The foolish were too late. The door was shut.

This article is taken from a tract written in November 1946, before the present outpouring began. Its message was indeed timely then, but even more so now.

The difference in Christians is not in their talents, but in their dedications.

—Emerson