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# THE ELIM PENTECOSTAL HERALD

**The Elim Pentecostal Herald**  
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Testament Church, He set apostles, prophets, pastors, etc., in or through whom Christ spoke; that is, prophetically.

If Christ Himself, His ancient prophets, and New Testament ministers spoke the word of the Lord or prophesied, that must be the method of the Kingdom.

8. In Ephesians 6:10-18, is set forth the armor of the heavenly soldier. If you are an ordinary citizen, without the armor, art and preparation for heavenly warfare, how can you hope to join a military band of the highest order?

9. The Bride is most beautifully adorned with finest array. Her garments are of wrought gold and fine needlework. She has the love of Ruth, the beauty of Esther, the sacrifice of a lover, the devotion of a martyr. Indeed, the preparation has been treated all too lightly. We must change or be greatly disappointed by being left. Ps. 45.

"If any man be in Christ, he is a new creature: old things are passed away, behold all things are become new." This passage has been understood to mean a new spiritual relationship to God and not to its full meaning of an entirely restored man: spirit, soul, and body—a perfect man in all his faculties, sanctified wholly: spirit, soul, and body—a new creation.

This is a brief statement of some of the essentials to translation and a place in the ruling company in the millennium. If some of these qualifications seem to you extreme, remember we are in the beginning of the time of restoration of all things spoken by the prophets which will wind up the sorrows of this old world in glorious jubilee of deliverance. "So run that ye may obtain."

## The Sprinkled Blood In The Most Holy Place

In the ninth chapter of Hebrews is found a summary of the furnishings of the tabernacle. Verse 6 tells us the priests went always into the first tabernacle, or holy place. But verse 7 says, into the second or most holy place, the high priest went alone only once a year, with blood which he sprinkled over the ark, and before it seven times. This offering, or atonement, it says, was for the errors of the people. Weymouth reads, "On account of the sins which the people have ignorantly committed."

The term atonement is used of this offering. This word means to cover. Their sins of ignorance were covered till taken away by the great sacrifice of Christ. This was not a sacrifice for ordinary sin, but for sins of ignorance, or errors. These arise from infirmities of our nature. This atonement did not reach the infirmities themselves, but only covered the resulting error. "The law made nothing perfect, but the bringing in of a better hope did." Heb. 7:19.

In Matthew 8:17, it is written that Jesus "Himself took our infirmities and bare our diseases." That is, took our infirmities upon Himself. Sacrifices in the holy place were for all sins but sins of ignorance. That was left for an atonement in the holiest. The holiness of the old covenant did not include infirmities, but its sacrifices only covered their resulting errors. But the new covenant not only provides for a holiness that cleanses from evil tempers, but for infirmities, that is, weakness, feebleness, infirmity, frailty, imperfection, intellectual, moral, physical.

So, in Hebrews 10:14-22, we are told, "He hath perfected forever." Rotherham says, "For by one offering He hath made complete for the uninterrupted continuance." Then, it is said

He puts the New Covenant Law into their inward parts and writes it in their hearts. The Spirit realized this was exceedingly strong for ordinary believers, so He adds, "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a newly slain and living way, which He hath opened up for us through the veil, that is to say, His flesh, and having an High Priest, let us draw nigh in full assurance of faith," "He is able to save to the uttermost." Heb. 7:25.

John said of Jesus, "He shall thoroughly cleanse His floor." He also said, "In the desert prepare ye a way for our God; make His highway straight: every ravine shall be filled up, and every mountain and hill levelled down, the crooked places shall be turned into straight roads, be levelled down, smooth; and then shall all men see God's salvation.—Weymouth, Luke 3:4.

These rough, crooked, mountains and depressions here refer to the traits of character in men. A leading example is the mountain high will, often stubborn and set, found in so many very good children of the Lord. Others have such rough ways. Some have a crooked streak in them.

These blessings of character reconstruction are also taught by Mal. 3:1-5; Heb. 12:1-10. Here these bad bents of character are called weights. See also Isa. 40:1-10.

This high and glorious supernatural transformation is coming back to our knowledge and privilege, through the light of revelation shining upon scripture and our darkened understandings. It has long been hidden by traditionalism.

That entering thus into the holiest by the sprinkled blood of Jesus is our privilege and essential to being in the Bride company is abundantly taught in scripture, of which we give one quotation: "That He might present it to Himself, a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish." Eph. 5:26, 27.

10. Lastly, in the ripening of the harvest by the outpouring of the Latter Rain and accompanying blessings, there appears to be coming forth a revelation which is an enlarged and clearer view of such scriptures as 2 Cor. 5:17; Gal. 6:15; Rev. 21:5.

SEELEY D. KINNE

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**Gifts and Powers of the Spirit  
A RESUME OF SPIRITUALS**

*Seeley D. Kinne*

Jesus Christ the Son of God, looking upon the created earth with all its various forms of Life, called it good.

The master-piece of this creation was man, whom the Lord richly endowed with gifts, powers and abilities.

In the fall of man his soul nature came into a domination over his spirit, quite the inverse of his created state. This was disastrous, ruinous and degrading. It was a great fall.

The results are that man has drifted far from that exalted state for which he was intended. Each succeeding generation has sunken lower and lower into wreckage and folly, although at times a check has come through a ministry of Divine grace by apostle or prophet.

Men of today compare with the first generations as a dilapidated house, with broken windows, split doors, creaking walls and general decay compares with a fresh new house, spacious, grand and up to date.

Just as a sample, take a look at the senses. One has known of hearing so acute, a whisper would be understood by one, while others heard nothing. The same may be found in sight, smell, and other senses and faculties. Indians sight, sense and hear where a white man senses nothing.

God's method of restoring is unique. By remission of sins, rebirth of spirit-nature, restoration of gift of Holy Spirit, and witness of adoption, He starts man in the way of recovery of his lost estate. If he remain in continuous spirit touch, God carries him forward in a process of re-creation, the end of which is an angelic state in a spirit body, (I Cor. 15:40-44).

The various natural powers of sense, mind, heart, will and parts, have suffered terrible breakage and wreckage in the downward fall and trend of man. God has proposed a remedy by breaking the various powers and abilities of the Holy Spirit into parts, called gifts of the Spirit, and distributing to His people.

I Cor. 12:31 mentions a still higher way, which may be attained to. The following is a general view and analysis of these divine impartations.

**GIFT OF HOLY SPIRIT (Acts 2:38)  
and accompanying**

**Gifts, Powers, Enablements, Manifestations, Graces**

Rom. 12:4-8; I Cor. 12:1-31; Eph. 4:8, 11, 12.

1. Witness	1. Conscience. Rom. 2:15.	5. Discernment	1. Evil Spirits.	10. Manifestations	1. Tongues.
	2. Nature's Wit. Rom. 1:19,20.		2. Character.		2. Shaking.
2. Prophecy	3. Adoption. Rom. 8:15, 16; Gal. 4:6.	6. Healings	3. State of People.	11. Guidance	3. Prostration.
	4. To Spirit. Acts 10:46, 47; 2:4.		4. State of Meetings.		4. Dancing.
	5. Universal Personal. Ps. 32:8; 19:7; Isa. 30:21.		5. Power.		5. Various Physical Attitudes.
	6. Of Jesus Christ. Rev. 19:10.		6. Of Prophetic Work.		6. Blue Cloud, Fire, Glory.
	1. Manifestations. (See Cruden)		1. General Gift.		7. Shouting, Singing.
	2. Exhortation. Acts 2:40; Rom. 12:8.		2. Particular Diseases.		12. Miscellaneous
3. Foretelling. Jno. 16:13.	3. Infirmities.	2. By Prophetic Word.			
4. Acting. Acts 21:11; Ezek. 4:1-17.	4. Creative.	3. Inward Voice.			
5. Singing. Eph. 3:19; Col. 3:16; Heb. 2.	5. Spiritual.	4. Heart Impress.			
6. Testifying. Acts 2:40.	1. Apostles'	5. Spirit. Lk. 2:27; Acts 10:11; 16:7.			
7. Forthtelling.	2. Prophets.	6. Revelation. Lu. 2:26; Gal. 2:2.			
8. Preaching. I Pet. 1:12.	3. Teachers.	7. Audible Voice. Acts 9:5; I Sam. 3:4.			
3. Wisdom (Manifold)	1. Directing.	4. Evangelists. Eph. 4:11; I Cor. 12:28.	8. Angel. Mat. 2:13; Acts 5:19, 20; 27:23, 24.		
	2. Conversational.	5. Pastors.	9. Providential Circumstances.		
	3. Preaching.	6. Financial Disbursers. II Cor. 9:6-10.	10. Dream or Vision. Acts 16:9; 9:10.		
	4. Teaching. Col. 1:28.	7. Rulers. Rom. 12.	1. Languages.		
	5. Solving Questions.	8. Helps.		2. Interpretation.	
6. Personal Dealing.	9. Deacons.	3. Miracles.			
7. Interpreting Dreams, Visions.	1. Dominion.	4. Faith.			
4. Knowledge	1. Of People. Jno. 2:25; Acts 5:3, 8.	2. Over a Meeting.		5. Glory.	
	2. Of Things. I Sam. 10:2-7.	3. Over an Assembly.	6. Power.		
	3. Of Lost Articles. I Sam. 9:6-20.	4. Family.	7. Revelation.		
	4. Of Times and Conditions. I Chr. 12:32; Acts 20:22-25.	5. Business.	8. Anointings.		
9. Ministers	8. Prayer	9. Min- isters	6. Over Evil Conditions and the Enemy.	9. Supply of Spirit.	
			7. All Affairs.	10. Senses Opened Spiritually.	
			1. Travail. Gal. 4:19.	11. Casting Out Demons.	
			2. Intercession.		
			3. Supplication.		
			4. Giving Thanks.		
			5. Wrestling.		
6. Power Prayers.					
7. Prayer of Faith.					

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