

**Watertown, N. Y.**

"Wherefore criest thou unto Me? Speak unto the children of Israel that they go forward." (Ex.14:15). These are the words of the Lord unto Moses as the children of Israel stood before the Red Sea.

The Lord has been speaking these same words unto us, and since we obeyed Him the present time has been as the days of heaven upon earth. Souls have been saved, believers baptized in the Holy Spirit and the sick have been healed.

Several weeks ago, while waiting on the Lord, these words came to me, "Thou meetest Him that rejoiceth." These words got such hold of me that I began to shout and leap for joy. It is not because of our attainments or holiness, but simply because we delight ourselves in Him that He meets with us.

Ever since the Camp-meeting at Hornell this summer, there has been a great jubilee in our midst. Messages in tongues and interpretation are coming forth. Several have had visions of heaven: others have received calls to foreign lands.

During the month of August we held special meetings. Miss Josephine Moon preached for us, and her ministry was profitable to all, despite the fact that she is seventeen years young. Several were saved, and seven received the baptism in the Holy Spirit. Nine followed the Lord in water baptism. The attendance was very good. Nothing attracts the sinner so much in these days as the manifestation of the power of God.

In the early summer, the Lord laid it upon the hearts of one family to liquidate debts of the church to the amount of one hundred and fifty dollars. A sister in the Lord made us a gift of a baptism recently. Truly, the Lord is good, a stronghold in the day of trouble: and He knoweth them that trust in Him. Pray for us.

*Cornelius De Groat*

**Springwater, N. Y.**

"Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee." Praise the Lord for His glorious visitation. Two of the sisters from the Bible School were led, in the spring, to start a work in Springwater, in a hall over a hardware store. From the beginning God's approval was manifested.

Later, Mr. Charles H. Moyer came here for some special meetings. A larger hall was secured and the presence of Jesus revealed in our midst. Saints coming from Avoca, Wayland, Dansville and Elmira co-operated with us, and we were made to realize that as the Lord's people unite, the devil's kingdom will be torn down. As we rose up in the power of God and were able to take dominion, adverse conditions disappeared and as the saints fully yielded to the Spirit's operations, the mighty power of God was liberated, and sinners began to come in. Night after night the porch was crowded with young and old, and others stood on the side walk. Some sat and listened from their cars, while others lined up in front of the building.

While three young girls were on their knees asking for forgiveness of their sins, their father appeared on the scene, took them away, and commanded them never to return. Other parents forbade their children to cross the threshold. Many faces amongst our auditors showed real conviction.

Sinners who never attend denominational churches are looking for Life and Reality. Surely it is time for the children of God to take down their harps from the willows, leave the land of captivity, and start for Zion. Glory to Jesus.

On Saturday nights we held street meetings which were well attended. A vision given, of extra chairs being

brought in to seat the people, was fulfilled on a particular Sunday evening when extra chairs were loaned by the undertaker. A message given in tongues and interpretation was, in substance, as follows: "This is a special visitation of God's power to Springwater. Unless sinners repent, judgment will come."

On Monday nights the saints came together to wait on the Lord, when fresh power, strength and revelation was received. Four confessed Christ as their personal Saviour during the protracted meetings, and saints were brought into a larger place in God.

*Marjory Preston*

**Rochester, N. Y.**

Glorious supernatural workings continue to occur in this place. Praise to our Saviour and King. One of our brethren, Marquis by name, was thrown from a motor cycle, suffered a fractured skull, and lay unconscious from a Saturday until Wednesday. Earnest prayer was offered on his behalf. He is now quite restored, though the doctors said he could not live.

Brother Green went to the hospital. The X-ray revealed tumor on the lungs. His heart was in bad condition, and it was reported that he could not recover. Members of the assembly prayed for him. Later another X-ray examination was made, and no trace of tumor could be found. Instead of traveling in a hearse to the cemetery, he is expected to return to his home.

One gracious exercise in our meetings is the constant times of prayer for various specific needs. Signal answers multiply.

Although some regard us as fanatical, we are the clearest of excessive and disorderly workings that I have seen, so as to be free from bondages of almost every kind. True we have dancing, singing, praising, and various spiritual exercises. To an onlooker they might seem boisterous; but to participate is to find the touch of God.

Recently the blue cloud of glory has been seen in the upper part of the hall, which seems similar to the appearance at the dedication of the Tabernacle and the Temple. This cloud in the early days of the Movement, was seen over various pentecostal assemblies.

It must be admitted that we have not been utterly free from the plague of gossip. I had occasion to relate the following incident: A man complained that his axe had been stolen. The incident of the lost axe reached the ears of Lorenzo Dow, the evangelist, who, in a public meeting, took a rock and placed it upon the pulpit, saying, "I am going to throw this rock at the man who stole the axe." As he drew back his arm to throw, the thief dodged, thus exposing himself. A strong exhortation to members of my congregation followed, with the result that, later, several confessions were made, with promise of amendment on the part of offenders.

It is said that we do not have two meetings alike. There is always something new and fresh. Sometimes we have a meeting in which exhortation follows exhortation almost exclusively. On another occasion prophetic utterances predominate. At other times a meeting will be characterised by impressive testimonies, while on still another occasion there is a mighty stream of prayer in the Spirit, which occupies the time wholly.

There is a deep, gracious and powerful manifestation of the presence of God in our meetings. To Him be the glory.

*Seeley D. Kinne, 404 South Ave.*

*"Nothing tests us like collision with our brethren"*

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individual who asked  
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wis Shepardson