

grocers, not knowing the exact amount, I was a bit apprehensive, not knowing whether I had sufficient cash in my pocket book to meet the requirement. When the manager of the store presented his bill, I found that the amount I had, tallied to a cent to the total of the items in the bill! In this business man's presence, I praised the Lord aloud because of His gracious provision for the need. The manager exclaimed, "Madam, that's a miracle," to which I replied, "If that's a miracle, I have witnessed quite a few this winter."

About this time, the students began to pray definitely for potatoes, as those we had on hand were not only few, but very small. Not many days after, a truck appeared at our rear entrance, containing forty bushels of particularly large potatoes.

It is truly beautiful, in these days of depression, to note how abundantly our loving Heavenly Father meets our daily needs! Time and again I have found a box of canned fruit left on the kitchen table, the donor having departed without leaving his or her name and address. As the fruit crop was a partial failure last summer, and we had canned less than is our custom, such gifts are doubly appreciated.

It is truly wonderful what the Lord has done, Glory to His name!

The Law of Heredity Reversed

PART 2

Seeley D. Kinne

"If any man be in Christ, he is a new creation: old things are passed away: behold all things are become new." "For in Christ Jesus neither circumcision availeth anything or uncircumcision, but a new creation" (Gal. 6:15). To be in Christ, "a new creation," is more than "Christ in you." The Spirit may be in one, yet not have full control, not be the sole operative power in one's life. "Not I, but Christ in me," is all too rare, if experienced at all in these days. But it is scriptural and taught by Paul. He testified to it in Gal. 2:20.

On a certain occasion, Jesus paid a visit to Peter's home. He healed the sick, infirm and demon-possessed (Matt. 8:16,17). The word for infirmities means: to be weak, literally, without strength, deficient, and it applies to the mind or heart, body or spirit. It shows us that the atonement has a universal application and covers every flaw, fault or weakness to which humanity is subject because of the fall and because of the operation of the law of heredity.

The application of re-creating power may be sudden and powerful, covering many infirmities. Or, it may be limited to one weakness, or it may be gradual and mild. But the basis for full deliverance from all infirmities lies in the full atonement for the whole result of the fall. Wherefore He is able to save to the uttermost, all. But we have limited the Holy One of Israel. The deliverances may come any time, all along in life. They may come according to the measure of the believer's faith. The lack of knowledge of these privileges is one of the lamentable effects of the apostasy in the Church.

One more teaching—the higher deliverance from infirmities—is found in Heb. 9:7,8; 10:18-22; 5:2. There are various Levitical sacrifices, representing the application of the blood of Christ to the different phases of sin, sickness and infirmities.

The sprinkled blood on the mercy seat, once every year, was a higher atonement in type. It was specifically for sins of ignorance which are the consequence of infirmity. This sacrifice was made once every year to cover oft-recurring errors. But the sacrifice of Jesus was made once for all. The law made nothing perfect, but the bringing in of a better hope did. This sacrifice was to take away the imperfections.

It requires deep practical experience of deliverances on previously described lines. But we may come boldly and enter the holiest: for it is the blood of Jesus which is the all-sufficient procuring cause. The privilege has been bought. It is ours. It is worth effort to attain. It is valuable beyond estimate. Let us be bold.

The full application of Christ's blood of atonement for its re-creating effects is that we may be "perfect and entire, wanting nothing" (Jas. 1:4). It is essential to the preparation for translation and to membership in the bridal company, according to many scriptures.

"To her was granted that she should be clothed in fine linen, pure and bright, for the fine linen is the righteousness of saints" (Rev. 19:8). "Christ also loved the Church and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the Word, that He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Eph. 5:25-7). Read also I Thess. 5:23,24. Jesus was a Lamb without spot. Think you, he will have a blemished Bride?