

Events of the Transition

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IV. The Prophetic Army

Heretofore we have considered the various startling and mighty happenings of "the Transition," and the falling of the terrible judgments of Jehovah on the wayward, wicked and unrepentant mass of mankind as individuals and nations, who have forgotten God.

It may induce inspiration, increase desire and be an incentive to zeal, if we also shall get an insight and understanding of the ways and methods of Jehovah in these operations and procedures. Then, too, it is sure to be a mighty incentive when we discover that the Divine plan includes place and opportunity for servants of God to become co-workers with God in the conduct of affairs pertaining to the close of past eras and opening of coming ages.

If He choose, God could speak His all-powerful word at some Sinai or Olivet, or even thunder His fiat from on High. No doubt this He would do if all earthen vessels were to fail Him. But in a recent prophecy He has said, "Stand in faith that I shall be able to raise up men and women prophets, who shall speak mighty prophecies, prophecies that shall strike at the root of all opposing forces against My power, My program."

Outlines of God's dealings with the nations may be traced in the prophecies of the Old and New Testaments. The enlargement and more perfect application of these judgments is left for the prophetic ministry of the present day.

In these Bible prophecies are to be found descriptions of a company of the Lord's servants which are called "His army," "My sanctified ones," "My mighty ones," "A great people, and a strong; there hath not been ever the like, neither shall be after it, even to the years of many generations." Isa. 13:2-5; Joel 2:1-11.

The method and plan of the Lord is to raise up this company of prophets, men and women who shall speak the word of Jehovah that will bring forth the judgments of God upon this wicked age of the human race, according to "the determinate counsel and foreknowledge of God," and to wind up affairs of the closing Gentile age, and the opening of the reign of the Great King of Salem.

V. The Voice of the Lord.

The utterances of this company, an army of prophets, speaking as they are moved by the Holy Spirit, are called the voice of Jehovah."

The great day of the Lord is near, it is near and hasteth greatly, even the voice of the day of the Lord." "Come near, ye nations, to hear; and hearken, ye people; let the earth hear, and all that is therein." "Blow ye the trumpet in Zion, and sound an alarm in My holy mountain." "And the Lord shall utter his voice before His army." "The Lord also shall roar out of Zion, and utter His voice from Jerusalem." Therefore prophesy thou against them all these words, and say unto them, The Lord shall roar from on high, and utter His voice from His holy habitation." Zeph. 1:14; Isa. 34:1; Joel 2:1,11; 3:16; Jer. 25:30; Hos. 6:5.

The voice of God in prophecy, through the mouth of His prophets, is most powerful. It is by this means that God roots up, pulls down, destroys, builds and plants. "Therefore have I hewed them by the prophets; I have slain them by the words of my mouth." "Surely the Lord God will do nothing, but He revealeth his secret unto His servants the prophets. The lion hath roared, who will not fear? The Lord God hath spoken, who can but prophesy?" Jer. 1:10; Hos. 6:5; Amos 3:7,8.

If one should qualify and become one of this prophetic army, he would learn some time that this is a preparatory course for the translation and millennial government. It would teach one and develop him in intercession, faith and dominion.

It may also be seen that the devotion of this army to the all important task of judgments of God upon all nations, institutions and people who are unwilling to submit to and fall in line with God's end time revolution, is of vital and far reaching import.

The long time era of the Gospel has waited for repentance upon the part of all peoples and individuals and a submission to His blessed government. But nations, churches, idolatrous cults, false religions, and selfish business schemes have gone from bad to worse. The cup of indignation is full because the cups of iniquity run over.

"Watchman, what of the night? Watchman, what of the night? The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come." Isa. 21:11. The night of a dark and cloudy day is lowering and foreboding, but there is the dawn of a glorious day to follow.

This world is about to be turned upside down and emptied, when, lo, it will be seen that the down side turned upward is right side up.