

Intervention Teachings

SECOND SERIES

SEELEY D. KINNE

I Explanatory Application

(Given by the Spirit in Prophecy and Revelation.)

"I will give you a series of teachings on Intervention, that will open the way for you to walk right into it. I will pick you up and carry you in."

II Different Christians

1. The methods of faith that you have followed were natural effort. The methods of faith under Intervention are supernatural gift operations.

2. It is necessary in Intervention to have faith. But there is a quickening of faith by the gift operations of the Spirit. Sometimes it is faith in a promise of some Intervention. At others, it is thankful faith for having received. In fact, when one enters the realm of Intervention, he comes where the human and the Divine flow together, so that the human becomes absorbed and saturated with the Divine.

3. This produces an altogether different class of Christians, from those commonly seen. They are after the pattern of God. They are the sons of God, for they are led by the Spirit.

4. They no longer run over and quench the Spirit's leadings, but wait and watch for them continually. They become keen in the perception of the Lord's voice. "These are they that follow the Lamb whithersoever He goeth." They no longer work for the Lord, but are wrought by the Lord for this self-same purpose.

III Infirmities Hinder

1. In order to attain an Intervention view and state, in large measure, many changes must be wrought in man. As God desires fully responsive powers and faculties through which to operate, there should be full cooperation by man.

When the power of God comes upon a vessel, full deliverance in the particular in hand may not at first be effected, because some infirmity or bias breaks the power of God. Therefore, God has given the chapters on the several departments of being and on re-creation. Because of such interference, the full Divine plan of deliverance may not be realized.

2. If then, there comes an effusion of the Spirit and it seems to fall short of the full expectation, be not discouraged. A further and fuller inundation may sweep away every barrier.

IV Initiative

1. The opening, conception, plan, and act of a course of procedure, in the common activities of life, begin in the mind of man. But when one is brought into the mystery state of "Christ in you," initiative arises out of the act of the Holy Spirit upon and through the faculties of man. So one may say, "I think, will, act; yet not I but Christ thinks, wills, plans, acts through me." This continued and carried out from the suggestive stages of a procedure, to its finality, is being led by the Spirit. One thus becomes a son of God. Persistent continuance will make one an overcomer, and land him in the Bride company.

2. "Thou also hast wrought all our works in us." "He that hath wrought us for the selfsame purpose is God." "I labored more abundantly than they all; yet not I; but the grace of God which was in me." Isa. 26:12; II Cor. 5:5; Gal. 2:20; I Cor. 15:10.

3. Elijah did not originate nor plan the scenes at the test with the prophets of Baal; for he said in his prayer to God, "Let it be known this day that thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word." The plan originated with God. Elijah was the instrument or agent. This was the method of the prophets and apostles. This state of Divine Initiative is being restored. I Kings 18: 6.

V Limitations

1. Human observations, discovery, expectation, and attainment of every kind have limitations. Life's duration is limited by Divine fiat and physical decay to 70 years.

Location is limited by expanse of space.

Sight is limited by eye focus.

Weight conveyance is limited by strength.

Possessions are limited by finance ability.

Knowledge is limited by learning.

Ascent is limited by gravitation.

Penetration is limited by density.

Everywhere man turns he faces limitations.

2. Man in his pride and ambition has essayed to pass these limitations. By care he may possibly postpone the fatal day. By rail, auto, or plane, he may traverse distance. He may attain strength or make machinery and move great weight. He may acquire large possessions or extensive learning. Still man is hemmed in by limitations.

3. God is infinite from every angle. He is the Unlimited; duration, space, possessions, knowledge—in none of these and in nothing is

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God limited. He dwells in limitless Eternity.

4. God has at times lifted man above his limitations. "Enoch was translated that he should not see death," Christ saw no corruption, Philip was transported by divine power. God made Moses to see the whole land of Canaan from Pisgah's height, His sight was not dimmed nor his natural force abated at 120 years. Samson received a gift of great strength, Paul said, "I have all and abound," Elijah went to heaven in a chariot of fire.

5. God said to Moses, "Come up to Me in the mount and be there." Now in these days of restoration there is an Intervention invitation to escape limitations by a transfer into that vast realm where God operates. Here it can be said, "I can do all things through Christ which strengtheneth me." By prayer, seeking and waiting on God, we may receive an interference of Intervention with the ordinary course of affairs, and be carried into the supernatural realm, and sit down with Christ in the heavenlies, where we may say, "Thanks be unto God who always causeth us to triumph." "Nothing shall be impossible unto you." "For with God nothing shall be impossible." Ex. 24:12; Phil. 4:13; Mat. 17:20; Lu. 18:27.

VI Preparation

1. Extensive and varied preparations in man are necessary, to capacitate him for the large Interventions which are essential to the great sovereign works of this, the Great Day of the Lord. For man at his best, naturally considered, is but a small vessel to contain the vast and mighty works God may choose to commit to him. Even a small vision of the Infinite and His appearances appall man and prostrates him. Read Dan. 10:7-19; 3:24, 25; Ezek. 1:28; Isa. 6:5.

2. In order to accomplish the necessary restoration of broken faculties, the Lord puts into operation in those sufficiently spiritual, a recreating power that will bring healing and elimination of weaknesses, infirmities and imperfections. This power is called control, in other places in these lessons.

3. This creative power is effective in its action. Once set up in the subject, it needs but to be yielded to intender trust, abandonment and obedience, and it will transform to perfection.

VII Diversities

1. There are various Intervention grants of different kinds and degrees, that are accomplished by the outstretched hand of King Jesus.

2. There is a golden scepter grant of Intervention. In this King Jesus is pleased to give audience to petitions, which may be presented by such an one. Several old Testament men had this favor in a high degree. Deut. 34:10-12; Job. 42:8; Jer. 15:1; Ezek. 14:14.

3. An Intervention Providence is very precious. In it the Lord Jesus causes you to meet the very one you seek. It is also a general or specific watch over one for protection or for good, so that one repeatedly sees the Lord's hand moving in their behalf in the events of life.

4. Finance Intervention is the sovereign hand of the Lord interfering with the ordinary course of supply and stretching out His hand to provide for needs. Examples: Joseph sent into Egypt and put in authority to care for Jacob's family in time of famine; meat, manna, shoes and clothes supplied to Israel miraculously for 40 years. Crossing of Jordan and the Red Sea and fall of Jericho. God is still doing and about to do many great acts of Intervention. Deut. 29:5,6.

5. Some have received an act of Intervention so that they are no more weary. Or body restored to soundness and health, or made immune from disease, heat or cold. Others, the law of heredity reversed in various particulars.

VII Faith and Intervention

1. Since faith accompanies all spiritual attainment and operation, faith and Intervention are associated. That is by "the faith of God." "All things are possible to him that believeth," even the highest sovereign dominion in God.

2. There is a miraculous process by which one is made a believer and possessor of this supernatural faith of God. "Hupostasis" is a Greek word defined, "that which underlies, the substance, the reality." Christ "is the very image of His (God's) substance" (Hupostasis). "Faith is the substance (Hupostasis) of things hoped for. Heb. 1:3; 11:3.

3. Jesus said, "Have the faith of God." This faith is a gift of Divine impartation of the very substance of Christ. Mk. 11:22 (Margin).

4. This "faith of God" is imparted in this way: "So faith cometh by hearing, and hearing by the Word of Christ." Which means, faith comes by spiritually hearing the living Word which proceeds from Christ. This life giving Word is the seed of God, "which falling on good ground are they which in an honest and good heart having heard the word keep it." Rom. 10:17; Lu. 8:11,15.

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SUPPLEMENT

Intervention Teachings

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5. Thus the seed of God which is a living word coming forth from Christ, and is of His very Divine substance (Hupostasis), when it drops into an honest and good heart, produces a substance which is the "faith of God." This germinating seed of God grows into life in the recipient, makes him a Christian and a believer. Continued ingrafting of the living word of God in the heart of a hearer will make him grow up into Christ in all things.

6. So then, if one diligently obeys God, and there comes a word of promise from God concerning an Intervention, God is minded to grant over one. Gratefully believe and accept, and it will be done.

IX. The Intervention State

1. It is indeed a great bestowal of Divine grace, to receive, as has been described, an Intervention over some particular matter, such as the body, infirmities, immunity from disease, finance, providence, access in prayer, gift impartations, change of disposition, etc. But there is a state of being brought up into the sovereign control of Christ by Intervention, where one is led, taught, directed, protected, kept, and made to overcome by Christ reigning in one.

2. This is a state that the Bride company expectant, and those who may receive and participate in some of its several degrees, will be brought up into as a part of the Bride preparation according to ability to receive and appropriate. Matt. 25:15-30.

3. Ability does not refer to mere natural ability, though that may be included, but rather to ambitious faithfulness. "Be zealous." It is he who diligently traffics with what has been committed to him.

4. Of this faithful character was Apostolic Christianity, as set forth in Scripture and history. The Apostles were in a God-controlled state.

5. George Fox, the first Quaker, says, "I was under the power of God fourteen days. I was very much altered in countenance and person, as if my body had been new moulded or changed." Wm. Penn says of Fox, "God had visibly clothed him with a Divine preference and authority."

6. To those seeking and striving for God's best in the Spirit, Christ may now and again grant an Intervention; when the recipient of such grace notices and is thankful God may

Intervention state, and if he abide earnestly and faithfully, finally bring him into an Intervention state.

7. To do this the Lord pours out upon him strong anointings of the Spirit. These impart teachings which show him how to deport himself before the Lord, and to properly adjust himself to the power of the Spirit that is upon him. Also, there is a healing, transforming, recreating power set to operating within him, changing him from glory to glory. He looks into the perfect law of liberty, and is borne forward into the depths of God. Delight is unbounded. Satisfaction is inexpressible. Faith mounts up. Earth recedes. Scriptures bring great joy, especially such as Eph. 3:20; 1 Cor. 2:10.

8. This is that "so great salvation," for the neglect of which we shall hardly escape, since it was corroborated by God with signs and wonders and various miracles and gifts of the Holy Ghost, "For He is able to save unto the uttermost, all that come to God by Him." "But to God be thanks, who at all times leads us in triumph in Christ." Heb. 2:4; 7:25; 2 Cor. 2:14.

9. This is a new race of the redeemed; of which Christ is the file leader, or the princely leader. Heb. 2:10.

THE CHURCH SERIES

Around eleven years past the Lord said to me, "I want you to get out a paper entitled, The Church." Numbers one, two and three were given in prophecy and revelation. A second printing of number one has been made. Numbers four and five are also now in tract form. They have been published in the Elim Pentecostal Herald. Their titles are: "Intervention" and "Intervention Second Series." These two are the Word of the Lord, and will open to you a whole field of vision of spiritual privilege and attainment, if you read with prayer for Divine opening of understanding.

Any one or more or all numbers may be had for a free-will offering.

The tract entitled "Crucifixion" is a very helpful brochure dealing with the individual life. It is encouraging and helpful to those who desire the presence of Christ in their daily walk.

This tract may be had for free-will offering.

Seelev D. Kinne.

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