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Word from Bro. Kinne



My dear Spencer:-

This is November 30, at Hood River, 68 miles east of Portland. Short stay then refurning to California. Here I find copies of your Herald. Had not seen them for months as have been traveling.

There is a moving of the Lord God at this time. The New Testament Ecclesia had a ministry that was by the gifts of the Spirit, or still higher, the better or more excellent or Apostolic way. These ministries were almost entirely lost till the Pentecestal movement of the past 35 years came. Previously an almost entirely natural ministry existed, with here and there some anointing of the Spirit.

The Pentecostal movement was a definite divine move to bring in again a ministry that would be in the power of the Spirit; that is, in prophecy and gifts of the Spirit. Government by gifts of prophetic dominion and direction. Preaching by the prophetic gifts of the Spirit. 1 Peter 1:12; 4:11,12. A body ministry by prophecy, wisdom, knowledge, revelation, teaching, hands impartation, acting prophecy, etc. 1 Cor. 12:6. But the wise and long headed men got hold of the movement, crystalized it into an organization or organizations, making places and offices for those who desired place and position. They deliberately pulled back into the natural. There is only one hope for the people who are in this snare. Get up and get out. This constitutes class one. If they allow gifts and gift operations at all, they keep them under their control. There is a woe pronounced against such leaders.

There are some who have partially escaped the above described state. They have some prophecy on some occasions. But the mass of their ministry still is on the natural plane. Body ministry they may have on rare occasions, or even oftener. But to come into a clear cut ministry of the Word of God they do not see necessity and strive for. This comprises the second class, who are in a mixture. Many of them will not accept reproof for their mixed condition but defend themselves.

There is a move of God arising, which is to gather out a company who will yield to

God entire and complete control of body, mind, heart and spirit. Their meetings will become entirely controlled and directed by the Holy Spirit. They will have among them those who have found their way into the more excellent way and state. This is the third group or class. Out of this group will come the army of the Lord, the overcoming company and finally the manchild.

Each and everyone may align ourselves where we will. But the consequences of our choice we shall inevitably bear. Opportunities, privileges and prizes beckon us. But choices and attainments depend on what we our opportunities. "Strive." "press," "Count all things but loss," "Esteem the reproach of Christ." Ah! can we see through all the expediencies and subterfuges, and get the right angle of vision? On the Pacific coast are quite some who claim vision. But so many stop short of crucifixion. They will not face the cross. They will not die to the flesh that they may live in the Spirit. For such there is prepared the snares of occultism, in Islam, Rosicrutianism, Christian Science, Spiritualism, etc. You were made to say in prophecy, occultism would be very active, and so it is. Some with whom I have been intimately associated for years are saying the spirit of Elijah came into John Baptist. I had to break with dear friends because I would not join with them in this old Hindu reincarnation teaching. I am determined, God helping me, to attain to the state of the last named company of full overcomers, and keep clean of all taints of the false that is so rampant today. What say you? Where headed?

In closing I should say that this came to me like a clap of thunder out of a clear sky, unexpected.

> I am still your brother with much love, Seelev D. Kinne.

TO THE POST OF THE Prophecics given at Hornell, Nov. 1936

There are two mysteries working side by side, iniquity and godliness. He that hath spiritual eyes can see and understand these two kingdoms. The kingdom of our God and the kingdom of men. I have brought you into the kingdom of God, out of the kingdom of darkness, that you might see and understand the spiritual kingdom. They shall run side by side for a time, until the saints possess the kingdom. We shall possess the

(Continued on Page 11)